

STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE

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1. Office, Agency, or Court

Agency Name (Do not use acronyms) CITY OF LATHROP  
Division, Board, Department, District, if applicable \_\_\_\_\_ Your Position MAYOR

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)  
Agency: SAN JOAQUIN COUNTY WATER ADVISORY COMMISSION Position: BOARD MEMBER

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FAIR POLITICAL PRACTICES COMMISSION  
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2. Jurisdiction of Office (Check at least one box)

State  Judge or Court Commissioner (Statewide Jurisdiction)  
 Multi-County \_\_\_\_\_  County of \_\_\_\_\_  
 City of CITY OF LATHROP  Other \_\_\_\_\_

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2013, through December 31, 2013.  
-or- The period covered is \_\_\_\_\_ through December 31, 2013.  
 Assuming Office: Date assumed \_\_\_\_\_  
 Leaving Office: Date Left \_\_\_\_\_ (Check one)  
 The period covered is January 1, 2013, through the date of leaving office.  
 The period covered is \_\_\_\_\_ through the date of leaving office.  
 Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary

Check applicable schedules or "None."  Total number of pages including this cover page: 2  
 Schedule A-1 - Investments - schedule attached  Schedule C - Income, Loans, & Business Positions - schedule attached  
 Schedule A-2 - Investments - schedule attached  Schedule D - Income - Gifts - schedule attached  
 Schedule B - Real Property - schedule attached  Schedule E - Income - Gifts - Travel Payments - schedule attached  
-or-  
 None - No reportable interests on any schedule

5. Verification 200 TOWN COUNCIL MEMBER LATHROP CA 94603  
[Redacted Signature]

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
Date Signed 3/30/14  
(month, day, year)

