

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
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Please type or print in ink.

NAME OF FILER (LAST) Eaton (FIRST) Paul (MIDDLE) M.
2014 MAR 28 PM 4:20

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
City of Montclair
Division, Board, Department, District, if applicable
City Council
Your Position
Mayor

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Please see attached list. Position:

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of Montclair
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2013, through December 31, 2013.
- or-
- The period covered is _____, through December 31, 2013.
- Assuming Office: Date assumed _____
- Candidate: Election year _____ and office sought, if different than Part 1: _____
- Leaving Office: Date Left _____ (Check one)
- The period covered is January 1, 2013, through the date of leaving office.
- The period covered is _____, through the date of leaving office.

4. Schedule Summary

- Check applicable schedules or "None." Total number of pages including this cover page: 2
- Schedule A-1 - Investments - schedule attached
 - Schedule A-2 - Investments - schedule attached
 - Schedule B - Real Property - schedule attached
 - Schedule C - Income, Loans, & Business Positions - schedule attached
 - Schedule D - Income - Gifts - schedule attached
 - Schedule E - Income - Gifts - Travel Payments - schedule attached
- or-
- None - No reportable interests on any schedule

5. Verification



I certify under penalty of perjury under the laws of the State of

Date Signed 02/19/2014
(month, day, year)

Form 700 *Statements of Economic Interests* 2013
for Paul M. Eaton

Additional Agencies

1. San Bernardino Associated Governments
Board Member
1170 West 3rd Street, 2nd Floor
San Bernardino, CA 92410-1715
2. Omnitrans
Board Member
1700 West Fifth Street
San Bernardino, CA 92411
3. Alameda Corridor-East Construction Authority
Ex-Officio Board Member
4900 Rivergrade Road, Suite A120
Irwindale, CA 91706
4. Southern California Regional Rail Authority (METROLINK)
Board Member
700 South Flower Street, Suite 2600
Los Angeles, CA 90017-4101
5. Metro Gold Line Foothill Extension Construction Authority
Board Member
406 East Huntington Drive, Suite 202
Monrovia, CA 91016
- ✓ 6. Southern California Association of Governments
Board Member
818 West Seventh Street
Los Angeles, CA 90017-3435