



**RECEIVED**  
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**MAR 20 2014**  
 CITY OF ANTIOCH  
 CITY CLERK

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
 Harper Wade

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)  
 City of Antioch Mayor  
 Division, Board, Department, District, if applicable Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: (See Attachment) Position:

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 FAIR POLITICAL  
 PRACTICES COMMISSION  
 2014 APR - 7 PM 2: 18

**2. Jurisdiction of Office (Check at least one box)**

State  Judge or Court Commissioner (Statewide Jurisdiction)  
 Multi-County  County of \_\_\_\_\_  
 City of Antioch  Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

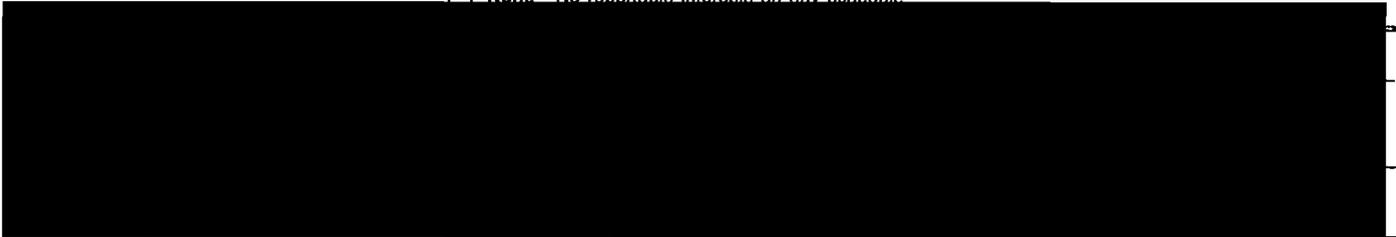
Annual: The period covered is January 1, 2013, through December 31, 2013.  
 -or- The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2013.  
 Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)  
 Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_  
 The period covered is January 1, 2013, through the date of leaving office.  
 The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

**4. Schedule Summary**

Check applicable schedules or "None." ► Total number of pages including this cover page: 3

Schedule A-1 - Investments – schedule attached  Schedule C - Income, Loans, & Business Positions – schedule attached  
 Schedule A-2 - Investments – schedule attached  Schedule D - Income – Gifts – schedule attached  
 Schedule B - Real Property – schedule attached  Schedule E - Income – Gifts – Travel Payments – schedule attached

-or-  
 None - No reportable interests on any schedule



I have used all reasonable diligence in preparing this statement. herein and in any attached schedules is true and complete. I

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/20/14  
(month, day, year)

(File the originally signed statement with your filing official.)

**SCHEDULE D**  
**Income - Gifts**

Name  
HARPER, WADE

▶ NAME OF SOURCE (Not an Acronym)  
**PGE, Government Relations**

ADDRESS (Business Address Acceptable)  
**1330 Broadway Street #1605**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Oakland, CA 94612**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
01 / 30 / 13	\$ 40.00	State of City Lunch
02 / 13 / 13	\$ 40.00	State of County Lunch
02 / 26 / 13	\$ 25.00	State of City Lunch

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**Carollo**

ADDRESS (Business Address Acceptable)  
**2700 Ygnacio Valley Road, Walnut Creek, CA 94598**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Consulting/ Engineering**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
08 / 21 / 13	\$ 115.00	Conference Dinner
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**Brown and Caldwell**

ADDRESS (Business Address Acceptable)  
**701 Pike Street #1200, Seattle, WA 98101**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Consulting**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
08 / 22 / 13	\$ 128.35	Conference Dinner
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

Comments: \_\_\_\_\_

Attachment

<b>Antioch City Council acting as Successor Agency/Housing Successor to the Antioch Development Agency</b>	<b>Board member</b>
<b>Contra Costa Transit Authority</b>	<b>Alternate Board member</b>
<b>Delta Diablo</b>	<b>Board member</b>
<b>ECCRFFA (East Contra Costa Regional Fee and Financing Authority)</b>	<b>Board member</b>
<b>State Route 4 Bypass Authority</b>	<b>Board member</b>
<b>The Transplan Committee</b>	<b>Board member</b>
<b>Tri-Delta Transit (Eastern Contra Costa Transit Authority)</b>	<b>Board member</b>
<b>Association of Bay Area Governments</b>	<b>Delegate</b>