

STATEMENT OF ECONOMIC INTERESTS

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COVER PAGE

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Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Hernandez Ofelia

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of Huntington Park

Division, Board, Department, District, if applicable

City Council

Your Position

Council Member

▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \* See attachment

Position:

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PRACTICES COMMISSION  
14 APR - 7 AM 10:10

2. Jurisdiction of Office (Check at least one box)

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County \_\_\_\_\_

County of \_\_\_\_\_

City of Huntington Park

Other \_\_\_\_\_

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2013, through December 31, 2013.

Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one)

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2013.

The period covered is January 1, 2013, through the date of leaving office.

Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary

Check applicable schedules or "None."

▶ Total number of pages including this cover page: 2

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

I certify under penalty of perjury under the laws of the State

Date Signed

3-27-2014

(month, day, year)

**\*Attachment**  
**Form 700 – Annual Statement of Economic Interest**  
**(January 1, 2013 – December 31, 2013)**

**(Ofelia Hernandez)**

**Successor Agency to the Community Development Commission of the City  
of Huntington Park**

6550 Miles Avenue  
Huntington Park, Ca 90255  
Position: Board Member

**HUB Cities Consortium**

2675 Zoe Avenue  
Huntington Park, CA 90255  
(323) 586-4700  
Position: Alternate Member

**Independent Cities Finance Authority Board of Directors – (ICFA)**

P.O. Box 1750  
Palmdale, CA 93590-1750  
(877) 906-0941  
Position: Alternate Director

**Los Angeles County Sanitation District No. 1**

1955 Workman Mill Road  
Whittier, CA 90601-4998  
(562) 699-7411  
Position: Alternate Member

**Southern California Association of Governments**

818 W. Seventh Street, 12<sup>th</sup> floor  
Los Angeles, CA 90017  
(213) 236-1800  
Position: Member



3-27-2014  
Dated