

STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE

TN

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CITY OF COTATI  
CITY MANAGER/CITY CLERK

Please type or print in ink.

NAME OF FILER (LAST) (FIRST)  
Landman Mark S

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of Cotati

Division, Board, Department, District, if applicable

Your Position

City Council

Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: See attachment

Position: Various - see attachment

2. Jurisdiction of Office (Check at least one box)

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County

County of Sonoma

City of Cotati

Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2013, through December 31, 2013.

Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one)

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2013.

The period covered is January 1, 2013, through the date of leaving office.

Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5.

herein and in any attached schedules is true and complete. I acknowledge  
I certify under penalty of perjury under the laws of the State of California

Date Signed 3/6/14  
(month, day, year)

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FAIR POLITICAL  
PRACTICES COMMISSION  
14 APR - 7 PM 1:26

**Mark Landman**

**Attachment to California Form 700  
Statement of Economic Interests  
(2013/2014)  
Cover Page - Continued**

**1. Office, Agency, or Court (Additional Agencies & Positions)**

Agency: Sonoma County Transportation Authority  
Position: Board Member/Director

Agency: Regional Climate Protection Authority  
Position: Board Member/Director

Agency: Sonoma Clean Power Authority  
Position: Board Member/Director

Agency: LAFCO  
Position: Commission Member/Alternate

**SCHEDULE D**  
**Income – Gifts**

Name \_\_\_\_\_

▶ NAME OF SOURCE (Not an Acronym)  
Sonoma State University  
 ADDRESS (Business Address Acceptable)  
1801 East Cotati Ave, Rohnert Park  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>9 / 15 / 13</u>	<u>\$ 200.00</u>	<u>2 tickets to Weil Hall</u>
<u>    /    /    </u>	<u>\$    </u>	<u>season opener.</u>
<u>    /    /    </u>	<u>\$    </u>	<u>                    </u>

▶ NAME OF SOURCE (Not an Acronym)  
 \_\_\_\_\_  
 ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>    /    /    </u>	<u>\$    </u>	<u>                    </u>
<u>    /    /    </u>	<u>\$    </u>	<u>                    </u>
<u>    /    /    </u>	<u>\$    </u>	<u>                    </u>

▶ NAME OF SOURCE (Not an Acronym)  
 \_\_\_\_\_  
 ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
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<u>    /    /    </u>	<u>\$    </u>	<u>                    </u>
<u>    /    /    </u>	<u>\$    </u>	<u>                    </u>

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 \_\_\_\_\_  
 ADDRESS (Business Address Acceptable)  
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▶ NAME OF SOURCE (Not an Acronym)  
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DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
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<u>    /    /    </u>	<u>\$    </u>	<u>                    </u>
<u>    /    /    </u>	<u>\$    </u>	<u>                    </u>

Comments: \_\_\_\_\_