

STATEMENT OF ECONOMIC INTERESTS  
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TN

CITY OF HIGHLAND  
CITY CLERK  
(MIDDLE)

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
LILBURN PENNY LILBURN

1. Office, Agency, or Court

Agency Name (Do not use acronyms) CITY OF HIGHLAND  
City Council Member  
Division, Board, Department, District, if applicable Your Position

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: HOUSING AUTHORITY Position: AGENCY MEMBER

2. Jurisdiction of Office (Check at least one box)

- State
Multi-County
City of HIGHLAND
Judge or Court Commissioner (Statewide Jurisdiction)
County of
Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2013, through December 31, 2013.
Leaving Office: Date Left
Assuming Office: Date assumed
Candidate: Election year and office sought, if different than Part 1:

4. Schedule Summary

- Schedule A-1 - Investments - schedule attached
Schedule A-2 - Investments - schedule attached
Schedule B - Real Property - schedule attached
Schedule C - Income, Loans, & Business Positions - schedule attached
Schedule D - Income - Gifts - schedule attached
Schedule E - Income - Gifts - Travel Payments - schedule attached
None - No reportable interests on any schedule



I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/25/2014  
(month, day, year)

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
(Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION

Name  
**PENNY LILBURN**

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
**Highland District Council On Aging, Inc.**

ADDRESS (Business Address Acceptable)  
**3102 E. Highland Ave., Patton, CA 92369**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Non-profit Organization - Senior Center**

YOUR BUSINESS POSITION  
**Executive Director**

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment     Partnership  
 Sale of \_\_\_\_\_  
(Real property, car, boat, etc.)  
 Commission or     Rental Income, list each source of \$10,000 or more  
 Other \_\_\_\_\_  
(Describe)

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
**Omintrans**

ADDRESS (Business Address Acceptable)  
**1700 W. Fifth Street, San Bernardino, CA 92411**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Public Transportation Agency**

YOUR BUSINESS POSITION  
**Board Member**

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment     Partnership  
 Sale of \_\_\_\_\_  
(Real property, car, boat, etc.)  
 Commission or     Rental Income, list each source of \$10,000 or more  
 Other **Monthly stipen** \_\_\_\_\_  
(Describe)

**▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE \_\_\_\_\_%     None

TERM (Months/Years) \_\_\_\_\_

SECURITY FOR LOAN  
 None       Personal residence  
 Real Property \_\_\_\_\_  
Street address  
\_\_\_\_\_  
City  
 Guarantor \_\_\_\_\_  
 Other \_\_\_\_\_  
(Describe)

Comments: \_\_\_\_\_

**SCHEDULE D**  
**Income – Gifts**

Name  
**PENNY LILBURN**

▶ NAME OF SOURCE (Not an Acronym)  
**San Manuel Band of Mission Indians**

ADDRESS (Business Address Acceptable)  
**26569 Community Center Drive, Highland**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Charity Golf Tournament**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 06 / 13	\$ 150.00	Golf
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**San Bernardino Employees Safety Benefit Assoc.**

ADDRESS (Business Address Acceptable)  
**735 E. Carnegie Drive, San Bernardino, CA 92404**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Charity Golf Tournament**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
11 / 04 / 13	\$ 75.00	Golf
04 / 29 / 13	\$ 75.00	Golf
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**First Transit**

ADDRESS (Business Address Acceptable)  
**600 Vine Street, St. 1400, Cincinnati, OH 45202**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Transportation Conference / Dinner**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
10 / 30 / 13	\$ 75.00	Dinner
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**Parsons Brinckerhoff**

ADDRESS (Business Address Acceptable)  
**451 E. Vanderbilt Way, Suite 200**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Charity Golf Tournament**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
11 / 18 / 13	\$ 75.00	Golf
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

Comments: \_\_\_\_\_