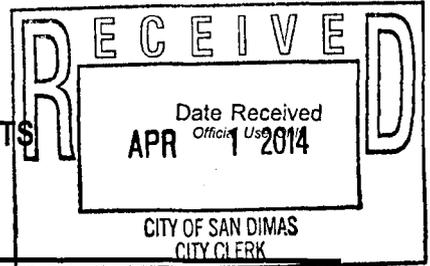


STATEMENT OF ECONOMIC INTERESTS
COVER PAGE



Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Morris Curtis W.

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
City of San Dimas
Division, Board, Department, District, if applicable
City Council
Your Position
Mayor

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: see attached Position: _____

RECEIVED
FAIR POLITICAL PRACTICES COMMISSION
14 APR 14 AM 9:58

2. Jurisdiction of Office (Check at least one box)

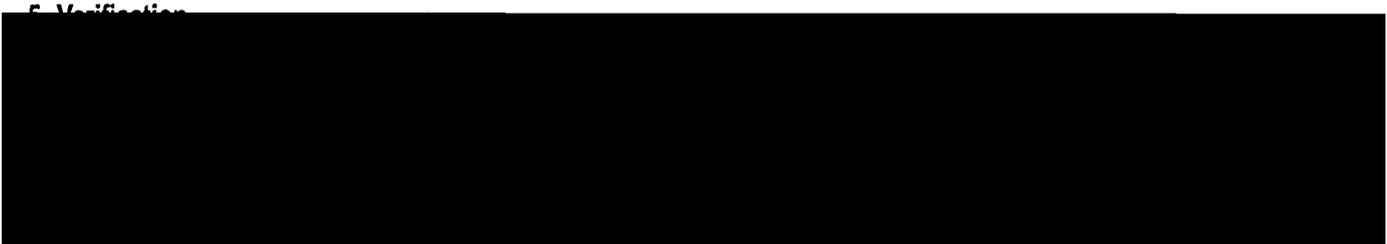
- State
- Multi-County _____
- City of San Dimas
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2013, through December 31, 2013.
- or-
- The period covered is _____ through December 31, 2013.
- Leaving Office: Date Left _____ (Check one)
- The period covered is January 1, 2013, through the date of leaving office.
- The period covered is _____ through the date of leaving office.
- Assuming Office: Date assumed _____
- Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

- Check applicable schedules or "None." ► Total number of pages including this cover page: 6
- Schedule A-1 - Investments - schedule attached
 - Schedule A-2 - Investments - schedule attached
 - Schedule B - Real Property - schedule attached
 - Schedule C - Income, Loans, & Business Positions - schedule attached
 - Schedule D - Income - Gifts - schedule attached
 - Schedule E - Income - Gifts - Travel Payments - schedule attached
- or-
- None - No reportable interests on any schedule



I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 04/01/2014
(month, day, year)

Curtis W. Morris
Form 700
Expanded Filing 2013

- 1) City of San Dimas - Mayor
- 2) Los Angeles County Sanitation Districts
- 3) California Joint Powers Insurance Authority
- 4) Oversight Board - City Representative (Successor Agency to the Redevelopment Agency)

**SCHEDULE A-1
Investments**

Stocks, Bonds, and Other Interests
(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name
Curtis Morris

▶ NAME OF BUSINESS ENTITY
Southwest Airlines

GENERAL DESCRIPTION OF THIS BUSINESS
Airline transportation

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 / / 13 / / 13
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
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IF APPLICABLE, LIST DATE:
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NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 / / 13 / / 13
 ACQUIRED DISPOSED

Comments: _____

**SCHEDULE D
Income – Gifts**

Name
Curtis Morris

▶ NAME OF SOURCE (Not an Acronym)
Waste Management

ADDRESS (Business Address Acceptable)
13940 E. Live Oak, Baldwin park, CA 91789

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Trash Hauler

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>05 / 17 / 13</u>	\$ <u>150.00</u>	<u>2 dinners</u>
<u>04 / 07 / 13</u>	\$ <u>42.00</u>	<u>2 dinners</u>
<u>07 / 31 / 13</u>	\$ <u>12.00</u>	<u>breakfast meeting</u>

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	\$ <u> </u>	<u> </u>
<u> / / </u>	\$ <u> </u>	<u> </u>
<u> / / </u>	\$ <u> </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)
Waste Management

ADDRESS (Business Address Acceptable)
see above

BUSINESS ACTIVITY, IF ANY, OF SOURCE
see above

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>05 / 06 / 13</u>	\$ <u>8.00</u>	<u>drink at golf tournament</u>
<u>12 / 19 / 13</u>	\$ <u>17.00</u>	<u>desk plant</u>
<u> / / </u>	\$ <u> </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	\$ <u> </u>	<u> </u>
<u> / / </u>	\$ <u> </u>	<u> </u>
<u> / / </u>	\$ <u> </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)
RKA and Associates

ADDRESS (Business Address Acceptable)
398 S. Lemon Creek, Walnut, CA 91789

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Civil Engineers

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>05 / 16 / 13</u>	\$ <u>254.00</u>	<u>2 dinners at CCCA Con</u>
<u>09 / 19 / 13</u>	\$ <u>105.00</u>	<u>dinner at League Conf</u>
<u> / / </u>	\$ <u> </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	\$ <u> </u>	<u> </u>
<u> / / </u>	\$ <u> </u>	<u> </u>
<u> / / </u>	\$ <u> </u>	<u> </u>

Comments: _____

Curtis W. Morris
Form 700
Expanded Statement Filing 2013

- 1) City of San Dimas - Mayor
- 2) Los Angeles County Sanitation District
- 3) California Joint Powers Insurance Authority
- 4) Oversight Committee (Los Angeles County/Contract Cities Liability Trust Fund)
- 5) Claims Board (Los Angeles County/Contract Cities Liability Trust Fund)
- 6) Oversight Board - City Representative (Successor Agency to the Redevelopment Agency)