

STATEMENT OF ECONOMIC INTERESTS

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COVER PAGE



Please type or print in ink.

2014 MAR 10 AM 11 51

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Swearengin Ashley N

1. Office, Agency, or Court

CITY CLERK, FRESNO CA

Agency Name (Do not use acronyms)

City of Fresno

Division, Board, Department, District, if applicable

Your Position

Office of the Mayor

Mayor

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: See Attachment A

Position: \_\_\_\_\_

2. Jurisdiction of Office (Check at least one box)

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County \_\_\_\_\_

County of Fresno

City of Fresno

Other Portions of Downtown Fresno, Fresno County

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2013, through December 31, 2013.

Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one)

-or-  
The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2013.

The period covered is January 1, 2013, through the date of leaving office.

Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate: Election year 2014 and office sought, if different than Part 1: California State Controller's Office

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 6

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

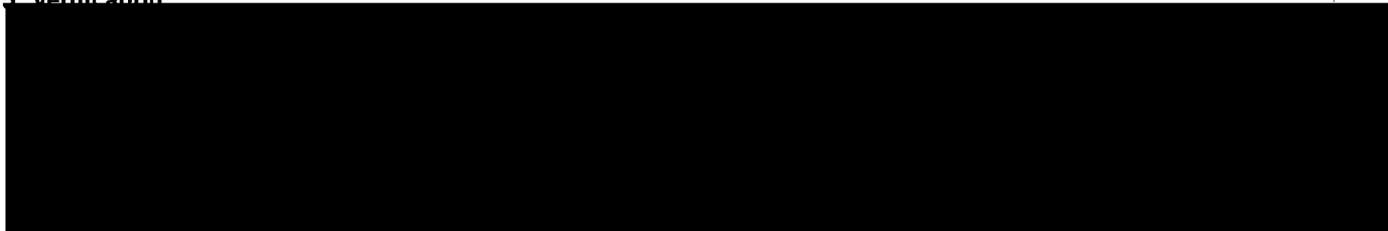
Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification



I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/07/2014  
(month, day, year)

**Mayor Ashley Swearingin**

**Statement of Economic Interests 2013 Filing  
Multiple Positions – Additional Agencies  
(Section 2 of Form 700 Cover Page)**

**Attachment A**

**City of Fresno – Office of the Mayor**

City: Fresno

Position: Mayor

**California Partnership for the San Joaquin Valley**

State: California

Position: Chair, Board Member

**Fresno Council of Governments Policy Board**

County: Fresno

Position: Board Member

**PBID Partners of Downtown Fresno**

Other: Portions of Downtown Fresno, Fresno County

Position: Board Member

**Fresno County Transportation Authority**

County: Fresno

Position: Board Member

**Fresno County Zoo Authority**

County: Fresno

Position: Board Member

**Regional Transportation Mitigation Fee Agency Board**

County: Fresno

Position: Board Member

**San Joaquin River Conservancy Governing Board**

State: California

Position: Board Member– Alternate Appointee Designated

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION Name Ashley Swearengin
--

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
 River Ministries of Fresno

ADDRESS (Business Address Acceptable)  
 4450 North Brawley - Fresno, CA 93722

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 Church

YOUR BUSINESS POSITION

---

GROSS INCOME RECEIVED

\$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

Salary     Spouse's or registered domestic partner's income  
 Loan repayment     Partnership

Sale of \_\_\_\_\_  
 (Real property, car, boat, etc.)

Commission or     Rental Income, list each source of \$10,000 or more

\_\_\_\_\_

Other \_\_\_\_\_  
 (Describe)

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
 Comcast

ADDRESS (Business Address Acceptable)  
 1945 North Helm - Fresno, CA 93727

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 Communications

YOUR BUSINESS POSITION

---

GROSS INCOME RECEIVED

\$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

Salary     Spouse's or registered domestic partner's income  
 Loan repayment     Partnership

Sale of \_\_\_\_\_  
 (Real property, car, boat, etc.)

Commission or     Rental Income, list each source of \$10,000 or more

\_\_\_\_\_

Other Spouse receives services in lieu of salary.  
 (Describe)

**▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD

\$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE \_\_\_\_\_%     None

TERM (Months/Years) \_\_\_\_\_

SECURITY FOR LOAN

None       Personal residence

Real Property \_\_\_\_\_  
 Street address \_\_\_\_\_  
 City \_\_\_\_\_

Guarantor \_\_\_\_\_

Other \_\_\_\_\_  
 (Describe)

Comments: \_\_\_\_\_



**SCHEDULE D  
Income – Gifts**

Name  
**Ashley Swearingin**

▶ NAME OF SOURCE (Not an Acronym)  
**Pacific Gas & Electric**

ADDRESS (Business Address Acceptable)  
**1415 L Street, Suite 280 - Sacramento CA**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Utility**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<b>01 / 03 / 13</b>	<b>\$ 7.49</b>	<b>Calendar</b>
<b>01 / 16 / 13</b>	<b>\$ 64.94</b>	<b>Refreshment @ USCM</b>
<b>09 / 17 / 13</b>	<b>\$ 95.00</b>	<b>Guest at Conference</b>

▶ NAME OF SOURCE (Not an Acronym)  
**Pacific Gas & Electric**

ADDRESS (Business Address Acceptable)  
**1415 L Street, Suite 280 - Sacramento CA**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Utility**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<b>10 / 03 / 13</b>	<b>\$ 25.00</b>	<b>Lunch Meeting</b>
_____ / _____ / _____	\$ _____	_____
_____ / _____ / _____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**Linda Wilkinson**

ADDRESS (Business Address Acceptable)  
**1749 Athens Avenue - Clovis, CA**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**N/A**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<b>01 / 03 / 13</b>	<b>\$ 64.95</b>	<b>Wristlet</b>
_____ / _____ / _____	\$ _____	_____
_____ / _____ / _____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**United One Productions**

ADDRESS (Business Address Acceptable)  
**1350 E Annadale Ave**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Non Profit - Community**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<b>01 / 03 / 13</b>	<b>\$ 65.00</b>	<b>Gift Certificate</b>
<b>05 / 24 / 13</b>	<b>\$ 29.00</b>	<b>Edible Arrangement</b>
_____ / _____ / _____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**Dr. Tim Baker**

ADDRESS (Business Address Acceptable)  
**7176 N Prospect Fresno 93711**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Dentist**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<b>07 / 09 / 13</b>	<b>\$ 192.00</b>	<b>Giants Tickets</b>
<b>07 / 09 / 13</b>	<b>\$ 23.00</b>	<b>Parking</b>
_____ / _____ / _____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**Perennial Strategy Group**

ADDRESS (Business Address Acceptable)  
**1455 Pennsylvania Avenue, N.W. Suite 225 - D.C.**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Government Relations**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<b>06 / 21 / 13</b>	<b>\$ 156.16</b>	<b>Dinner @ USCM</b>
_____ / _____ / _____	\$ _____	_____
_____ / _____ / _____	\$ _____	_____

Comments: \_\_\_\_\_

**SCHEDULE D  
Income – Gifts**

Name  
Ashley Swearengin

▶ NAME OF SOURCE (Not an Acronym)  
Brookings Institution

ADDRESS (Business Address Acceptable)  
1775 Massachusetts Ave - D.C.

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Non Profit Research

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>06/22/13</u>	<u>\$ 95.00</u>	<u>Dinner @ USCM</u>
<u>  /  /  </u>	<u>\$ _____</u>	<u>_____</u>
<u>  /  /  </u>	<u>\$ _____</u>	<u>_____</u>

▶ NAME OF SOURCE (Not an Acronym)  
Janet Young - Clovis Unified

ADDRESS (Business Address Acceptable)  
1450 Herndon - Clovis, CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
School District

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>12/02/13</u>	<u>\$ 130.00</u>	<u>Baccarat Paperweight</u>
<u>  /  /  </u>	<u>\$ _____</u>	<u>_____</u>
<u>  /  /  </u>	<u>\$ _____</u>	<u>_____</u>

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>  /  /  </u>	<u>\$ _____</u>	<u>_____</u>
<u>  /  /  </u>	<u>\$ _____</u>	<u>_____</u>
<u>  /  /  </u>	<u>\$ _____</u>	<u>_____</u>

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>  /  /  </u>	<u>\$ _____</u>	<u>_____</u>
<u>  /  /  </u>	<u>\$ _____</u>	<u>_____</u>
<u>  /  /  </u>	<u>\$ _____</u>	<u>_____</u>

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>  /  /  </u>	<u>\$ _____</u>	<u>_____</u>
<u>  /  /  </u>	<u>\$ _____</u>	<u>_____</u>
<u>  /  /  </u>	<u>\$ _____</u>	<u>_____</u>

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>  /  /  </u>	<u>\$ _____</u>	<u>_____</u>
<u>  /  /  </u>	<u>\$ _____</u>	<u>_____</u>
<u>  /  /  </u>	<u>\$ _____</u>	<u>_____</u>

Comments: \_\_\_\_\_

Disclosure Statement  
 Successor Agency to the Redevelopment Agency of the City of Fresno Project Areas

**RECEIVED**

2014 MAR 10 AM 11 51

**To:** City Board & Commission Members

**Re:** Conflict Disclosures – Successor Agency to the Redevelopment Agency of the City of Fresno Projects

CITY CLERK, FRESNO, CA

*Before completing this form*, refer to legal memorandum posted on the City of Fresno Website at <http://www.fresno.gov/><sup>1</sup>. If you do not have access to the internet, please ask the City Clerk for a copy of the memorandum.

*Except for the interests described below*, I do not have any direct or indirect financial interest in any property or business within any of the following Redevelopment Project Areas: (1) Airport Area Revitalization Redevelopment Project, (2) Central Business District Project Urban Renewal Area, (3) Central City, Commercial Revitalization, (4) Chinatown Expanded Redevelopment Project Area, (5) Convention Center Redevelopment Project Area, (6) Fresno Air Terminal Redevelopment Project Area, (7) Fruit/Church Redevelopment Project Area, (8) Fulton Redevelopment Project Area, (9) Freeway 99- Golden State Corridor Redevelopment Project Area, (10) Jefferson Redevelopment Project Area, (11) Mariposa Project Urban Renewal Project Area, (12) Roeding Business Park Redevelopment Project Area, (13) South Van Ness Industrial Revitalization Redevelopment Project Area, (14) Southeast Fresno Revitalization Redevelopment Project Area, (15) South Fresno Industrial Revitalization Redevelopment Project Area, (16) Southwest Fresno General Neighborhood Renewal Area, (17) West Fresno Project I Urban Renewal Project Area, (18) West Fresno Project II Urban Renewal Project Area, and (19) West Fresno Project III Urban Renewal Project Area.

*Should this information change*, I will immediately disclose the change to the Successor Agency to the Redevelopment Agency of the City of Fresno and the City Council.

Project Area (# from list)	Address	Nature of Financial Interest (e.g., property owner/tenant, business, income)
	Not Applicable	

\*Use additional sheets as needed



Name of board or commission \_\_\_\_\_

Date 3.7.14

<sup>1</sup> After accessing the site, double click on the “staff area” at the bottom of the page. Under the City Attorney section, double click on the “conflict of interest materials” from the City Attorney’s office. Then double click on Exhibit 7, “Redevelopment Conflict and Disclosure Requirements for Proposed and Existing Project Areas.”