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MARK A. LUNN
Ventura County Clerk

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS



COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Bennett Stephen Anthony

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Ventura County Board of Supervisors

Division, Board, Department, District, if applicable

District One

Your Position

County Supervisor

▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: See Attached List

Position:

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2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of _____
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of Ventura
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2013, through December 31, 2013.
- or-
- The period covered is ____/____/____, through December 31, 2013.
- Assuming Office: Date assumed 02 / 11 / 2014
- Candidate: Election year _____ and office sought, if different than Part 1: _____
- Leaving Office: Date Left 02 / 11 / 2014
(Check one)
- The period covered is January 1, 2013, through the date of leaving office.
- The period covered is ____/____/____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

▶ Total number of pages including this cover page: 5

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached
- or-
- None - No reportable interests on any schedule

5. [Redacted Signature Area]

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and complete. I declare under penalty of perjury that I have read and understand the contents of this statement and any attached schedules to this statement and complete. I declare under penalty of perjury that I have read and understand the contents of this statement and any attached schedules to this statement and complete.

Date Signed 03/25/2014
(month, day, year)

March 2014

Ventura County Board of Supervisors
Steve Bennett, Supervisor First District
Statement of Economic Interests
Form 700

Extended Statement – List Agency/Position

Agency: Position –

- **Annual**
 - Air Pollution Control District: Member
 - Ventura County Animal Service Commission: Commissioner
 - Beach Erosion Authority for Control Operations & Nourishment: Member
 - California State Association of Counties (CSAC): Alternative
 - Community Commission of Ventura County: Member
 - Emergency Planning Council: Member
 - Financial Planning Committee: Member
 - Fox Canyon Groundwater Management Agency Board : Commissioner
 - Health Care Plan Standing Committee: Member
 - Information Technology Committee: Member
 - Justice Policy Council: Member
 - Local Agency Formation Commission: Alternate
 - Southern California Association of Government (SCAG): Non-voting member
 - Ventura County Regional Energy Alliance: Alternate
 - Ventura County Transportation Commission: Commissioner
 - Ventura County Public Finance Authority - Director

- **Assuming Office**
 - Economic Development Collaboration of Ventura County: Alternate 02/11/2014

- **Leaving Office**
 - Gold Coast Transit: Alternate 02/11/2014

SCHEDULE A-1
Investments

Stocks, Bonds, and Other Interests
(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

Name
Stephen A. Bennett

NAME OF BUSINESS ENTITY
Toyota Motors

GENERAL DESCRIPTION OF THIS BUSINESS
Car Manufactures

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____ (Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
____/____/13 ____/____/13
ACQUIRED DISPOSED

NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____ (Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
____/____/13 ____/____/13
ACQUIRED DISPOSED

NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

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 Stock Other _____ (Describe)
 Partnership Income Received of \$0 - \$499
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IF APPLICABLE, LIST DATE:
____/____/13 ____/____/13
ACQUIRED DISPOSED

Comments:

SCHEDULE B
Interests in Real Property
(Including Rental Income)

Name
Stephen A. Bennett

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
137-139 Kalorama St.

CITY
Ventura, CA

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000 _____ / ____ / 13
 \$10,001 - \$100,000 _____ / ____ / 13
 \$100,001 - \$1,000,000 ACQUIRED DISPOSED
 Over \$1,000,000

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ _____
Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None
Marta Kocun
Thomas Lazzara

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
1696 Marisol Drive

CITY
Ventura, CA 93301

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000 _____ / ____ / 13
 \$10,001 - \$100,000 _____ / ____ / 13
 \$100,001 - \$1,000,000 ACQUIRED DISPOSED
 Over \$1,000,000

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ _____
Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None
Matthew and Jennifer Cook

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

INTEREST RATE TERM (Months/Years)
 _____ % None _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

INTEREST RATE TERM (Months/Years)
 _____ % None _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

Comments: _____

