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CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS
FAIR POLITICAL PRACTICES COMMISSION
COVER PAGE

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2014 MAR 10 PM 1:06

By Juanita FRESNO COUNTY CLERK
DEPUTY

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Case Judith G.

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Fresno County Board of Supervisors
Division, Board, Department, District, if applicable Your Position
Fresno County Board of Supervisors, District 4 County Supervisor

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: See Attachment "A-1" for Multi-County List Position: See Attachment "A"

2. Jurisdiction of Office (Check at least one box)

State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County See Attachment "A-1" for Multi-County List County of Fresno
 City of _____ Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2013, through December 31, 2013.
-or- The period covered is _____, through December 31, 2013.
 Assuming Office: Date assumed _____
 Candidate: Election year _____ and office sought, if different than Part 1: _____
 Leaving Office: Date Left _____ (Check one)
 The period covered is January 1, 2013, through the date of leaving office.
 The period covered is _____, through the date of leaving office.

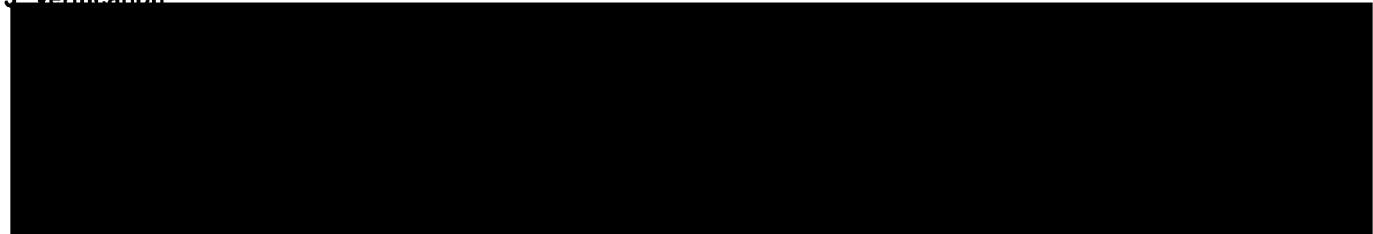
4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 14

Schedule A-1 - Investments - schedule attached
 Schedule A-2 - Investments - schedule attached
 Schedule B - Real Property - schedule attached
 Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule D - Income - Gifts - schedule attached
 Schedule E - Income - Gifts - Travel Payments - schedule attached
-or-
 None - No reportable interests on any schedule

5. Verification



I certify under penalty of perjury under the laws of the State of

Date Signed 3/5/14
(month, day, year)

ATTACHMENT "A"
TO STATEMENT OF ECONOMIC INTEREST 2013-2014
 Filed by
Judith G. Case

- **Fresno County Board of Supervisors**
 1. **Office:** County Supervisor
Covered by Conflict of Interest Code
 2. **Jurisdiction:** Fresno County
 3. **Type of Statement:** Annual Office Statement from 01/01/13 through 12/31/2013

- **Fresno Council of Fresno County Governments**
 1. **Office:** Board Member - **Alternate**
Covered by Conflict of Interest Code
 2. **Jurisdiction:** Fresno County
 3. **Type of Statement:** Annual Office Statement, from 01/01/13 through 12/31/2013

- **Fresno County Transportation Authority**
 1. **Office:** Board Member
Covered by Conflict of Interest Code
 2. **Jurisdiction:** Fresno County
 3. **Type of Statement:** Annual Office Statement, from 01/01/13 through 12/31/2013

- **San Joaquin Valley Air Pollution Control District**
 1. **Office:** Governing Board Member
Covered by Conflict of Interest Code
 2. **Jurisdiction:** Fresno, Kern, Kings, Madera, Merced, San Joaquin, Stanislaus and Tulare Counties.
 3. **Type of Statement:** Annual Office Statement from 01/01/13 through 12/31/2013

- **San Joaquin Valley Air Pollution Control District Study Agency**
 1. **Office:** Governing Board Member
Covered by Conflict of Interest Code
 2. **Jurisdiction:** Fresno, Kern, Kings, Madera, Merced, San Joaquin, Stanislaus and Tulare Counties.
 4. **Type of Statement:** Annual Office Statement from 01/01/13 through 12/31/2013

- **Mid-Valley Water Authority**
 1. **Office:** Board Member - **Alternate**
Covered by Conflict of Interest Code
 2. **Jurisdiction:** Fresno, Madera, Merced, Tulare, Kern & Kings Counties
 3. **Type of Statement:** Annual Office Statement, from 01/01/13 through 12/31/2013

- **In-Home Supportive Services (IHSS) Public Authority**
 1. **Office:** Governing Board Member
Covered by Conflict of Interest Code
 2. **Jurisdiction:** Fresno County
 3. **Type of Statement:** Annual Office Statement, from 01/01/13 through 12/31/2013

Judith G. Case
Statement of Economic Interest 2013 - 2014
Page 1 of 2



Attachment "A-1" Multi-County Listing

➤ *San Joaquin Valley Air Pollution Control District*

Listing of Multi-Counties

- Fresno
- Kern
- Kings
- Madera
- Merced
- San Joaquin
- Stanislaus
- Tulare

➤ *Fresno-Madera Area Agency on Aging*

Listing of Multi-Counties

- Fresno
- Madera

➤ *Mid Valley Water Authority*

Listing of Multi-Counties

- Fresno
- Madera
- Merced
- Tulare
- Kern
- Kings

➤ *San Joaquin Valley Insurance Authority*

Listing of Multi-Counties

- Fresno
- Tulare

Judith G. Case
Statement of Economic Interest 2013-2014
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Attachment "A-1" Multi-County Listing

➤ *California Partnership for the San Joaquin Valley /*

Listing of Multi-Counties

- Fresno
- Kern
- Kings
- Madera
- Merced
- San Joaquin
- Stanislaus
- Tulare

➤ *Upper Kings Basin Integrated Regional Water Management Authority*

Listing of Multi-Counties

- Fresno
- Kings
- Tulare

SCHEDULE A-1

Investments

Stocks, Bonds, and Other Interests

(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

CALIFORNIA FORM 700

FAIR POLITICAL PRACTICES COMMISSION

Name

Judith G. Case

▶ NAME OF BUSINESS ENTITY
Security First Bank

GENERAL DESCRIPTION OF THIS BUSINESS
Banking

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 ____/____/13 ____/____/13
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY
Vanguard Investments

GENERAL DESCRIPTION OF THIS BUSINESS
Investments

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other Bond index
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 ____/____/13 ____/____/13
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 ____/____/13 ____/____/13
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 ____/____/13 ____/____/13
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 ____/____/13 ____/____/13
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 ____/____/13 ____/____/13
 ACQUIRED DISPOSED

Comments: _____

Judith G. Case
Statement of Economic Interest 2013/2014
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Attachment "A-2
Schedule A-2 Investments, Income, and Assets

List the Name of Each Reportable Single Source of Income of \$10,000 or More.

- Van G. Trucking, Inc.
- Sanger Cold Storage, Inc.
- Indart Enterprises, LP
- Sierra Valley Medico, Inc.
- Roger Van Groningen

Attachment: Schedule "B"
Statement of Economic Interest 2013-2014
Judith G. Case

Property Description: Street Address/Precise Location
13.4 Acres in W1/2 of E1/2 Sec. 26 T14R22

That portion of the Northwest quarter of the Southwest quarter and of the Southwest quarter of the Northwest quarter lying West of the West boundary line of Centerville and Kingsburg, Canal, as said Canal is described in deed recorded July 31, 1922, in Book 236, Page 232 of Official Records, and South of the South boundary line of Garfield Ditch, as said ditch, is described in Deed recorded April 25, 1921, in Book 1215, Page 18 of Official Township 14 South, Range 22 East, Mount Diablo Base and Meridian, according to the official plat thereof.

SCHEDULE B
Interests in Real Property
(Including Rental Income)

Name
Judith G. Case

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
3670 South Newmark

CITY
Sanger, CA 93657

FAIR MARKET VALUE
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

IF APPLICABLE, LIST DATE:
 _____ / _____ / 13 _____ / _____ / 13
 ACQUIRED DISPOSED

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ _____
 Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

CITY

FAIR MARKET VALUE
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

IF APPLICABLE, LIST DATE:
 _____ / _____ / 13 _____ / _____ / 13
 ACQUIRED DISPOSED

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ _____
 Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Years)
 _____% None _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Years)
 _____% None _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

Guarantor, if applicable

Comments: _____

SCHEDULE D
Income – Gifts

Name
 Judith G. Case

▶ NAME OF SOURCE (Not an Acronym)
 Mayor Ashley Swearingin

ADDRESS (Business Address Acceptable)
 2600 Fresno Street Fresno, CA 93721

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 City of Fresno

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
03 / 04 / 13	\$ 40.00	Ticket Food Expo
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)
 D & L Produce

ADDRESS (Business Address Acceptable)
 10463 S. Del Rey Avenue Selma, CA 93662

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 Produce Business

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
12 / 13 / 13	\$ 40.00	Fruit Tray
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)
 California State University Fresno

ADDRESS (Business Address Acceptable)
 5250 N. Barton M/S ML52

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 State University

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
07 / 20 / 13	\$ 272.00	University Park Pass
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)
 Fresno County Deputy Sheriff's Association

ADDRESS (Business Address Acceptable)
 1360 Van Ness Fresno, CA 93721

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 Represent FSO Employees

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
12 / 12 / 13	\$ 17.50	1 lb. Box Candy
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)
 The Big Fresno Fair

ADDRESS (Business Address Acceptable)
 1121 S. Chance Ave. Fresno, CA 93720

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 Agriculture/Amusement

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
09 / 20 / 13	\$ 110.00	Admit tickets/Parking
09 / 20 / 13	\$ 149.32	Grand Stand Tickets
09 / 20 / 13	\$ 18.00	Six Cinnamon Rolls

▶ NAME OF SOURCE (Not an Acronym)
 E & J Gallo

ADDRESS (Business Address Acceptable)
 800 Yosemite Avenue Modesto, CA 93553

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 Winery

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
12 / 12 / 13	\$ 53.00	Holiday Wine Gift
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

Comments: _____

SCHEDULE D
Income – Gifts

Name
Judith G. Case

▶ NAME OF SOURCE *(Not an Acronym)*
Herb Lang / Running Luck Ranch
 ADDRESS *(Business Address Acceptable)*
14962 E. Frantz Parlier, CA
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
Farming Operation

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>12 / 20 / 13</u>	<u>\$ 25.00</u>	<u>Wine/Olive Oil</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

▶ NAME OF SOURCE *(Not an Acronym)*
 ADDRESS *(Business Address Acceptable)*
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

▶ NAME OF SOURCE *(Not an Acronym)*
 ADDRESS *(Business Address Acceptable)*
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

▶ NAME OF SOURCE *(Not an Acronym)*
 ADDRESS *(Business Address Acceptable)*
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

▶ NAME OF SOURCE *(Not an Acronym)*
 ADDRESS *(Business Address Acceptable)*
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

▶ NAME OF SOURCE *(Not an Acronym)*
 ADDRESS *(Business Address Acceptable)*
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

Comments: _____