

**STATEMENT OF ECONOMIC INTERESTS**

**COVER PAGE**

BY \_\_\_\_\_

2014 MAR 26 PM 3:43

Please type or print in ink.



NAME OF FILER (LAST) (FIRST) (MIDDLE)  
COUCH DAVID RAY

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

COUNTY OF KERN

Division, Board, Department, District, if applicable

BOARD OF SUPERVISORS

Your Position

SUPERVISOR, DISTRICT 4

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: SEE ATTACHED

Position: \_\_\_\_\_

RECEIVED  
FAIR POLITICAL PRACTICES COMMISSION  
2014 APR - 1 AM 10:50

**2. Jurisdiction of Office (Check at least one box)**

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County \_\_\_\_\_

County of KERN

City of \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Annual: The period covered is January 1, 2013, through December 31, 2013.

Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2013.

The period covered is January 1, 2013, through the date of leaving office.

Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary**

Check applicable schedules or "None."

► Total number of pages including this cover page: 5

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

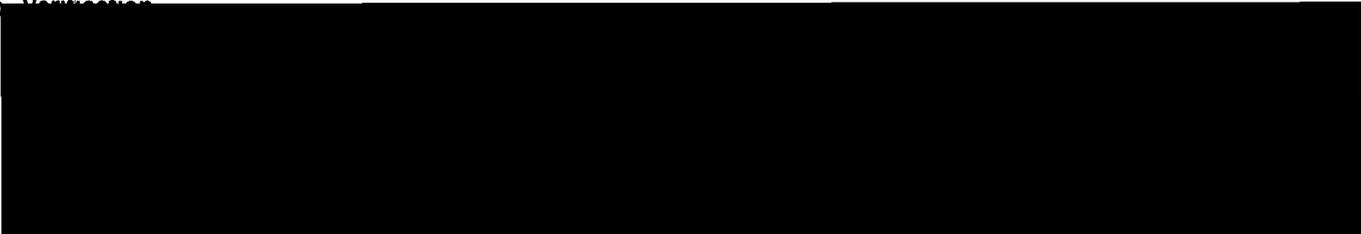
Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

**5. Verification**



I certify under penalty of perjury under the laws of the State of

Date Signed 03/26/2014

(month, day, year)

# FILE COPY

DAVID COUCH  
Fourth District Supervisor  
Kern County Board of Supervisors

## 2013 Expanded Statement

Kern Sanitation Authority - Director
Ford City-Taft Heights Sanitation District - Director
Industrial Development Authority - Director
Animal Control Commission - Alternate Board Member
Kern Council of Governments - Board Member
Kern Economic Development Corporation - Board Member
Local Agency Formation Commission - Board Member
Retirement Board - Board Member
San Joaquin Valley APCD - Board Member

# SCHEDULE A-1

## Investments

### Stocks, Bonds, and Other Interests

(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

CALIFORNIA FORM **700**

FAIR POLITICAL PRACTICES COMMISSION

Name

DAVID COUCH

▶ NAME OF BUSINESS ENTITY  
CITIGROUP

GENERAL DESCRIPTION OF THIS BUSINESS  
FINANCIAL SERVICES

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_ (Describe)  
 Partnership       Income Received of \$0 - \$499  
    Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
08 / 15 / 95      13 / 13 / 13  
ACQUIRED      DISPOSED

▶ NAME OF BUSINESS ENTITY  
MORGAN STANLEY

GENERAL DESCRIPTION OF THIS BUSINESS  
INVESTMENT SERVICES

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_ (Describe)  
 Partnership       Income Received of \$0 - \$499  
    Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
08 / 13 / 07      13 / 13 / 13  
ACQUIRED      DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
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13 / 13 / 13      13 / 13 / 13  
ACQUIRED      DISPOSED

Comments: \_\_\_\_\_



