

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

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ALPINE COUNTY CLERK



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NAME OF FILER (LAST) (FIRST) (MIDDLE)
Jardine Donald M.

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Alpine County

Division, Board, Department, District, if applicable

Board of Supervisors

Your Position

Supervisor District 1

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: see attached

Position: see attached

2. Jurisdiction of Office (Check at least one box)

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County _____

County of _____

City of _____

Other see attached

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2013, through December 31, 2013.

Leaving Office: Date Left ____/____/____
(Check one)

-or-

The period covered is ____/____/____, through December 31, 2013.

The period covered is January 1, 2013, through the date of leaving office.

Assuming Office: Date assumed ____/____/____

The period covered is ____/____/____, through the date of leaving office.

Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 5

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

herein and in any attached schedules is true and complete. I acknowledge that I understand the consequences of providing false information.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2/25/2014
(month, day, year)

EXPANDED STATEMENT



STATEMENT OF ECONOMIC INTERESTS FORM 700
2013/2014

DONALD M. JARDINE

ALPINE COUNTY SUPERVISOR
DISTRICT 1

Local Agency Formation Commission
Jurisdiction: Alpine
Commissioner

Sierra Nevada Conservancy Annual/Leaving Office (1-7-2014)
Jurisdiction: Alpine, Inyo, Mono
Alpine County Representative on Eastern Sub-Region

State Water Resources Control Board - Lahontan Region
Jurisdiction: Modoc (East), Lassen (East side and Eagle Lake), Sierra, Nevada,
Placer, El Dorado, Alpine, Mono, Inyo, Kern (East), San Bernardino, Los Angeles
(N/E corner)

STPUD Contract Commission
Jurisdiction: Alpine
Commissioner

*California Rural Home Mortgage Finance Authority (RCRC)
Alternate Delegate

*Environmental Services Joint Powers Agency (RCRC)
Alternate Delegate

* Regional Council of Rural Counties Board of Directors
Alternate Delegate

**This is one filing, expanded statement, on an RCRC provided form, mailed to RCRC, but is not an RCRC filing – they are not a government agency for FPPC)*
Jurisdiction: Alpine, Amador, Butte, Calaveras, Colusa, Del Norte, El Dorado,
Glenn, Imperial, Inyo, Lake, Lassen, Madera, Mariposa, Merced, Modoc, Mono,
Napa, Nevada, Placer, San Benito, Shasta, Sierra, Siskiyou, Sutter, Tehama,
Trinity, Tulare, Tuolumne, Yolo

Central Sierra Economic Development District (Sonora)
Jurisdiction: Alpine, Amador, Calaveras
Alternate Board Member

Upper Mokelumne River Watershed Authority Assuming Office 1-7-2014

Jurisdiction: Alpine, Amador, Calaveras
Alternate Board Member (Representing Board of Supervisors and Water Agency)

FPPC

SCHEDULE A-1

Investments

Stocks, Bonds, and Other Interests

(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION
Name Donald M. Jardine

▶ NAME OF BUSINESS ENTITY
Edward Jones Investments

GENERAL DESCRIPTION OF THIS BUSINESS
American Mutual Fund

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____ (Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
____/____/13 ____/____/13
ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
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IF APPLICABLE, LIST DATE:
____/____/13 ____/____/13
ACQUIRED DISPOSED

Comments: _____

