

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
MCPHERSON BRUCE ALEXANDER

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Santa Cruz County
Division, Board, Department, District, if applicable
Board of Supervisors
Your Position
Fifth District Supervisor

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: See attached Position:

2. Jurisdiction of Office (Check at least one box)

State
 Multi-County Monterey/San Benito/Santa Cruz
 City of Scotts Valley
 Judge or Court Commissioner (Statewide Jurisdiction)
 County of Santa Cruz
 Other

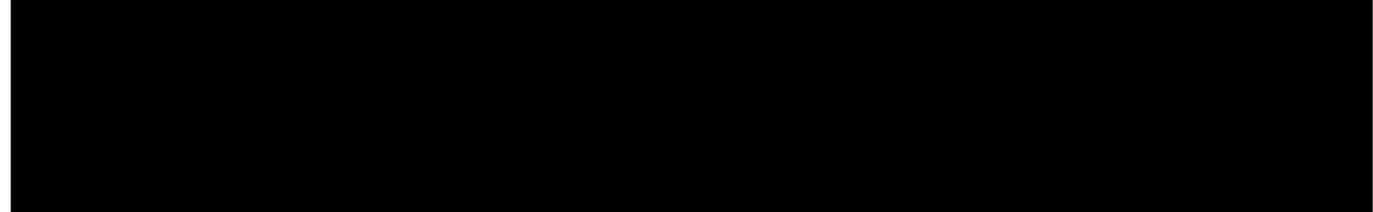
3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2013, through December 31, 2013.
-or-
The period covered is _____ through December 31, 2013.
 Assuming Office: Date assumed _____
 Leaving Office: Date Left _____ (Check one)
 The period covered is January 1, 2013, through the date of leaving office.
 The period covered is _____ through the date of leaving office.
 Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."
► Total number of pages including this cover page: 5
 Schedule A-1 - Investments - schedule attached
 Schedule A-2 - Investments - schedule attached
 Schedule B - Real Property - schedule attached
 Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule D - Income - Gifts - schedule attached
 Schedule E - Income - Gifts - Travel Payments - schedule attached
-or-
 None - No reportable interests on any schedule

5. Verification



I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed January 27, 2014
(month, day, year)

STATEMENT OF ECONOMIC INTERESTS
FORM 700 – 2013/14
BRUCE MCPHERSON



Expanded Statement

- Agency: Association of Monterey Bay Area Governments
Position: Director
- Agency: First 5 Commission
Position: Commissioner
- Agency: Highway 1 Construction Authority
Position: Director
- Agency: Santa Cruz City/County Library Joint Powers Board
Position: Alternate Director
- Agency: Santa Cruz County Flood Control and Water Conservation District,
Zone 7
Position: Director
- Agency: Santa Cruz County Redevelopment Successor Agency
Position: Director
- Agency: Santa Cruz County Regional Transportation Commission
Position: Commissioner
- Agency: Santa Cruz Metropolitan Transit District
Position: Director
- Agency: Successor Agency of the Scotts Valley Redevelopment Agency
Position: Director

SCHEDULE A-1

Investments

Stocks, Bonds, and Other Interests

(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

CALIFORNIA FORM **700**

FAIR POLITICAL PRACTICES COMMISSION

Name

Bruce McPherson

▶ NAME OF BUSINESS ENTITY
GluMetrics, Inc.

GENERAL DESCRIPTION OF THIS BUSINESS
Medical Research

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____ (Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
____/____/13 ____/____/13
ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____ (Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
____/____/13 ____/____/13
ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY
Lighthouse Bank

GENERAL DESCRIPTION OF THIS BUSINESS
Bank

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____ (Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
____/____/13 ____/____/13
ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

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IF APPLICABLE, LIST DATE:
____/____/13 ____/____/13
ACQUIRED DISPOSED

Comments: _____

