

**STATEMENT OF ECONOMIC INTERESTS**

REGISTRATION AND ELECTIONS DIV  
Official Use Only



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FAIR POLITICAL PRACTICES COMMISSION  
COVER PAGE

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STANISLAUS COUNTY  
CLERK-RECORDER

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) O'Brien William O'Brien Michael

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)  
Stanislaus County  
Division, Board, Department, District, if applicable Board of Supervisors District #1  
Your Position Supervisor

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Separate Sheet Attached Listing All Agencies Position:

**2. Jurisdiction of Office (Check at least one box)**

- State  Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County \_\_\_\_\_  County of Stanislaus
- City of \_\_\_\_\_  Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

- Annual: The period covered is January 1, 2013, through December 31, 2013.
- or- The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2013.
- Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_
- Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)
- The period covered is January 1, 2013, through the date of leaving office.
- The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.
- Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary**

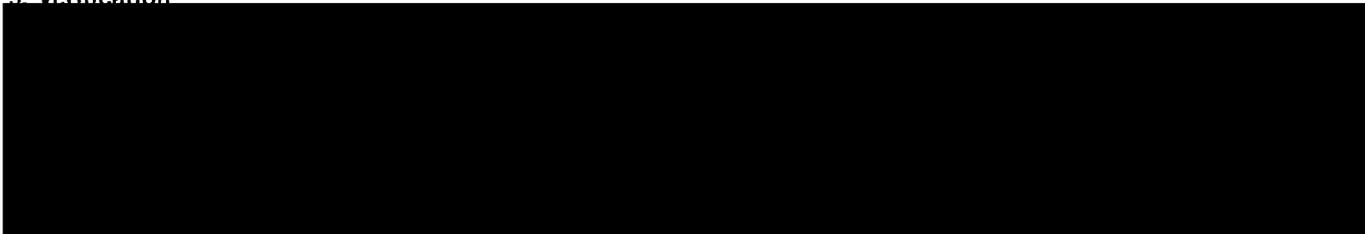
Check applicable schedules or "None."

► Total number of pages including this cover page: 9

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-  None - No reportable interests on any schedule

**5. Verification**



I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/06/2014 (month, day, year)

Supervisor William O'Brien  
Stanislaus County, District 1

California Form 700  
List of Agencies Requiring a Statement of Interest  
Filing Period 2013-2014

<u>Agency</u>	<u>Position Held</u>
<b>Local Agency Formation Commission</b> LAFCO Attn: Marjorie Blom 1010 10 <sup>th</sup> St., 3 <sup>rd</sup> Floor Modesto, CA 95354	<b>Member</b>
<b>Modesto Regional Fire Authority JPA</b> Attn: Melba Hibbard 3705 Oakdale Rd. Modesto, CA 95357	<b>Member</b>
<b>Stanislaus Council of Governments Exec. Comm.</b>	<b>Member</b>
<b>Stanislaus Council of Governments Policy Board</b> StanCOG ( 2 copies) Attn: Cindy Malekos 1101 I St. Suite 308 Modesto, CA 95354	<b>Member</b>
<b>Stanislaus County Board of Supervisors</b> Stanislaus County Clerk's Office Attn: Bonnie Weese 1021 I Street, Suite 301 Modesto, CA 95354	<b>Member</b>
(1) Copy also given to Stanislaus County Clerk of the Board	
<b>City of Oakdale Oversight Board</b> Attn: Kathy Teixeira City of Oakdale 280 North Third Ave Oakdale, CA 95361	<b>Member</b>



**City of Waterford Oversight Board**

**Member**

Attn: Lori Martin  
City of Waterford  
101 E Street  
Waterford, CA 95386

**City of Riverbank Oversight Board**

**Member**

Attn: Annabella Aguilar  
City of Riverbank  
6707 Third St.  
Riverbank, CA 95367

**Tobacco Securitization Agency**

**Member**

Attn: Dolores Sarenana  
Chief Deputy Treasurer  
Stanislaus County Treasury  
1010 Tenth Street  
Modesto, CA. 95354

**Regional 911 JPA**

**Member**

Attn: Kaye-Marie Newell  
SR 911  
3705 Oakdale Road  
Modesto, CA 95357

**North County Corridor JPA**

**Member**

Stanislaus County Public Works  
Attn: Keimi Espinoza  
1716 Morgan Road  
Modesto, CA 95358

**San Joaquin Valley Air Pollution Control District  
Governing Board (Multi-County)**

**Member**

Attn: Michelle Franco  
Deputy Clerk of the Boards  
1990 East Gettysburg Ave.  
Fresno, CA 93726

**San Joaquin Valley Air Pollution Control District Study Agency Member**

Attn: Michelle Franco  
Deputy Clerk of the Board  
1990 East Gettysburg Ave.  
Fresno, CA 93726

**Alliance**

**Member**

Alliance  
1010 Tenth Street  
Suite 1400  
Modesto, CA 95354

**Alliance Executive Board**

**Member**

Alliance  
1010 Tenth Street  
Suite 1400  
Modesto, CA 95354









**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name  
 William O'Brien

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
 O'Brien's Market, Inc.

ADDRESS (Business Address Acceptable)  
 4120 Dale Rd., Modesto, CA 95356

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 Retail Grocery Store

YOUR BUSINESS POSITION

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GROSS INCOME RECEIVED

\$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

Salary       Spouse's or registered domestic partner's income  
 Loan repayment       Partnership

Sale of \_\_\_\_\_  
*(Real property, car, boat, etc.)*

Commission or       Rental Income, list each source of \$10,000 or more

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Other Dividend  
*(Describe)*

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
 Unified Western Grocers

ADDRESS (Business Address Acceptable)  
 5200 Sheila Street, Commerce, CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

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GROSS INCOME RECEIVED

\$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

Salary       Spouse's or registered domestic partner's income  
 Loan repayment       Partnership

Sale of \_\_\_\_\_  
*(Real property, car, boat, etc.)*

Commission or       Rental Income, list each source of \$10,000 or more

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Other Advertisement Monies paid to O'Brien's  
*(Describe)*

**▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD

\$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE \_\_\_\_\_%       None

TERM (Months/Years) \_\_\_\_\_

SECURITY FOR LOAN

None       Personal residence

Real Property \_\_\_\_\_  
*Street address*

\_\_\_\_\_ *City*

Guarantor \_\_\_\_\_

Other \_\_\_\_\_  
*(Describe)*

Comments: \_\_\_\_\_