

STATEMENT OF ECONOMIC INTERESTS

Nevada County Clerk
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COVER PAGE COMMISSION

FEB 13 2014

Please type or print in ink.



FEB 25 PM 1:15

NAME OF FILER (LAST) Scofield (FIRST) Ed (MIDDLE) C.

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
County of Nevada
Division, Board, Department, District, if applicable Board of Supervisors
Your Position Supervisor, District II

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: See attached list Position: See attached list

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County See attached list County of _____
- City of _____ Other _____

3. Type of Statement (Check at least one box)

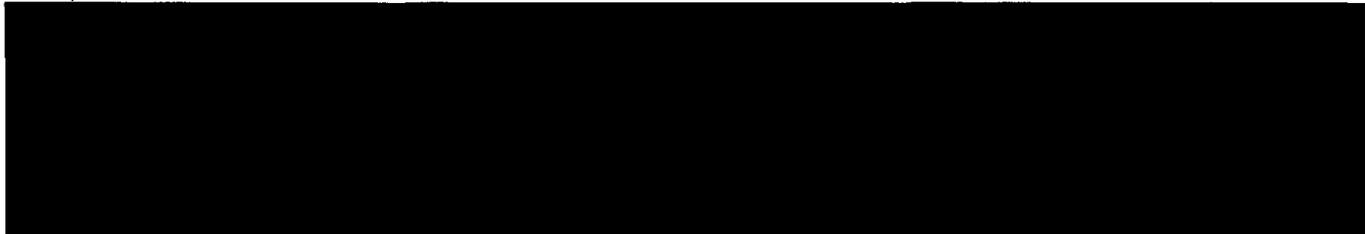
- Annual: The period covered is January 1, 2013, through December 31, 2013.
- or- The period covered is ____/____/____, through December 31, 2013.
- Assuming Office: Date assumed ____/____/____
- Leaving Office: Date Left ____/____/____ (Check one)
- The period covered is January 1, 2013, through the date of leaving office.
- The period covered is ____/____/____, through the date of leaving office.
- Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 5

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached
- or- None - No reportable interests on any schedule



herein and in any attached schedules is true and complete. I acknowledge that I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 02/11/2014
(month, day, year)

Ed Scofield, District II
District 2 Form 700 SOEI Filing List for 2014
Expanded Statement 2013/2014



DISTRICT II – ED SCOFIELD:

<u>Member</u>	<u>Position</u>	<u>Filing Office</u>
A4AA Governing Board	Alternate member	Nevada, Placer, Sacramento, Sierra, Sutter, Yolo & Yuba Counties
(CRHMFA) California Rural Home Mortgage Finance Authority Homebuyers Fund (RCRC)	Alternate member	See attached listing.
Environmental Services JPA (RCRC)	Alternate member	See attached listing.
Nevada County Sanitation District #1	Director	Nevada County
Northern Rural Training Employment Consortium (NoRTEC)	Member	Butte, Del Norte, Lassen, Modoc, Nevada, Plumas, Shasta, Sierra, Siskiyou, Tehama & Trinity Counties
Northern Sierra Air Quality Management District Board	Member	Nevada, Plumas & Sierra Counties
Regional Council of Rural Counties (RCRC)	Alternate member	See attached list.
Sierra Economic Development Corp. SEDCorp	Member	El Dorado, Sierra, Placer, & Nevada Counties
Sierra Planning Organization Board (SPO)	Member	El Dorado, Sierra, Placer, & Nevada Counties
Sierra Sacramento Valley Emergency Medical Services JPA Governing Board	Alternate member	Butte, Colusa, Nevada Placer, Shasta, Siskiyou, Sutter, Tehama, Yolo Yuba Counties
Solid Waste Independent Hearing Panel	Alternate member	Nevada County
Transit Services Commission	Commissioner	Nevada County
Transportation Commission also acting As Nevada County Airport Land Use Commission (NCALUC)	Commissioner	Nevada County

**Form 700 Statement of Economic Interests for Calendar Year 2013
List of RCRC Agencies and Member Counties**

NEVADA COUNTY AGENCY

ED SCOFIELD

Regional Council of Rural Counties
CRHMFA Homebuyers Fund
Environmental Services Joint Powers Authority

Alternate Member
Alternate Delegate
Alternate Delegate

List of Member Counties

Alpine County	Modoc County
Amador County	Mono County
Butte County	Napa County
Calaveras County	Nevada County
Colusa County	Placer County
Del Norte County	Plumas County
El Dorado County	San Benito County
Glenn County	Shasta County
Imperial County	Sierra County
Inyo County	Siskiyou County
Lake County	Sutter County
Lassen County	Tehama County
Madera County	Trinity County
Mariposa County	Tuolumne County
Merced County	Yolo County
	Yuba County

SCHEDULE E
Income – Gifts
Travel Payments, Advances,
and Reimbursements

Name
 Ed C. Scofield

- Mark either the gift or income box.
- Mark the "501(c)(3)" box for a travel payment received from a nonprofit 501(c)(3) organization or the "Speech" box if you made a speech or participated in a panel. These payments are not subject to the \$440 gift limit, but may result in a disqualifying conflict of interest.

▶ NAME OF SOURCE (Not an Acronym)
 Northern Sierra Air Quality Management District

ADDRESS (Business Address Acceptable)
 P.O. Box 2509

CITY AND STATE
 Grass Valley, CA 95945

BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)

DATE(S): 01/01/13 - 12/31/13 AMT: \$ 600.00
 (If gift)

TYPE OF PAYMENT: (must check one) Gift Income

Made a Speech/Participated in a Panel

Other - Provide Description _____
Board Expenses

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

CITY AND STATE

BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)

DATE(S): ____/____/____ - ____/____/____ AMT: \$ _____
 (If gift)

TYPE OF PAYMENT: (must check one) Gift Income

Made a Speech/Participated in a Panel

Other - Provide Description _____

▶ NAME OF SOURCE (Not an Acronym)
 NoRTEC

ADDRESS (Business Address Acceptable)
 525 Wall Street

CITY AND STATE
 Chico, CA 95928

BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)

DATE(S): 01/01/13 - 12/31/13 AMT: \$ 300.00
 (If gift)

TYPE OF PAYMENT: (must check one) Gift Income

Made a Speech/Participated in a Panel

Other - Provide Description _____
Travel Expenses

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

CITY AND STATE

BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)

DATE(S): ____/____/____ - ____/____/____ AMT: \$ _____
 (If gift)

TYPE OF PAYMENT: (must check one) Gift Income

Made a Speech/Participated in a Panel

Other - Provide Description _____

Comments: _____