

MAR 18 2014

ALISSIA D. NORTHRUP
CLERK/RECORDER
DEL NORTE COUNTY



STATEMENT OF ECONOMIC INTERESTS

RECEIVED
FAIR POLITICAL PRACTICES COMMISSION
COVER PAGE



2014 MAR 27 PM 4:31

Please type or print in ink.

NAME OF FILER (LAST) Sullivan (FIRST) Michael (MIDDLE) Thomas

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Del Norte County

Division, Board, Department, District, if applicable

Board of Supervisors

Your Position

Supervisor, District 3

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: See Attached List Position: _____

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County _____ County of Del Norte
 City of _____ Other _____

3. Type of Statement (Check at least one box)

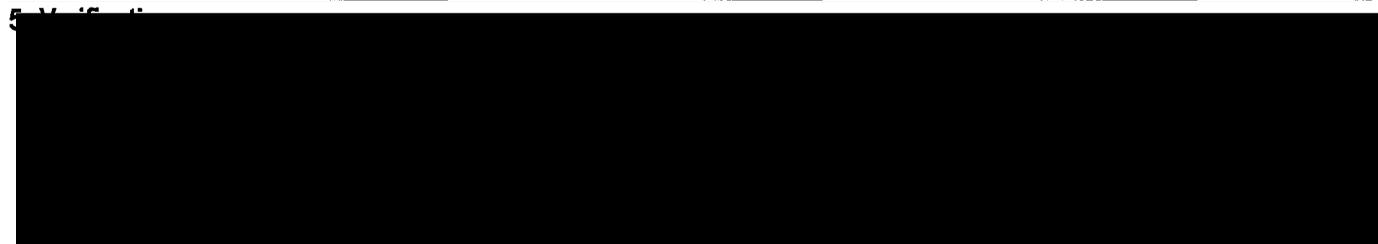
- Annual: The period covered is January 1, 2013, through December 31, 2013.
-or- The period covered is _____, through December 31, 2013.
 Assuming Office: Date assumed _____
 Leaving Office: Date Left _____ (Check one)
 The period covered is January 1, 2013, through the date of leaving office.
 The period covered is _____, through the date of leaving office.
 Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 5

- Schedule A-1 - Investments - schedule attached
 Schedule A-2 - Investments - schedule attached
 Schedule B - Real Property - schedule attached
 Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule D - Income - Gifts - schedule attached
 Schedule E - Income - Gifts - Travel Payments - schedule attached
 None - No reportable interests on any schedule



I certify that the information and in any attached schedules is true and complete. I declare

I certify under penalty of perjury under the laws of the State of California

Date Signed 03/18/2014 (month, day, year)

