

STATEMENT OF ECONOMIC INTERESTS

FILED
Date Received
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FEB 13 2014

COVER PAGE



BY TERRY A. HANSEN, Clerk
[Signature]
Deputy Clerk

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Vasquez Jr. Andrew R

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Yuba County Supervisor
Division, Board, Department, District, if applicable Your Position
District 1 Supervisor

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: See Attached List Position:

2. Jurisdiction of Office (Check at least one box)

State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County _____ County of Yuba
 City of _____ Other _____

RECEIVED
FAIR POLITICAL
PRACTICES COMMISSION
2014 APR - 2 PM 2:31

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2013, through December 31, 2013.
-or-
The period covered is _____, through December 31, 2013.
 Assuming Office: Date assumed _____
 Leaving Office: Date Left _____ (Check one)
 The period covered is January 1, 2013, through the date of leaving office.
 The period covered is _____, through the date of leaving office.
 Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 4

Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
 Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. V
M
E
D
(
I have used all reasonable diligence in preparing this statement. I have reviewed the information herein and in any attached schedules is true and complete. I acknowledge the accuracy of the information.
I certify under penalty of perjury under the laws of the State of California that the information provided herein is true and complete.
Date Signed 2-13-14
(month, day, year)

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

Name
 Vasquez JR, Andrew R

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
 HQ Air Force Services Agency

ADDRESS (Business Address Acceptable)
 10100 Reunion Pl. STE 725, San Antonio TX 78216

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 Pre School

YOUR BUSINESS POSITION
 Teachers Aide

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership

Sale of _____
(Real property, car, boat, etc.)

Commission or Rental Income, list each source of \$10,000 or more

Other _____
(Describe)

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership

Sale of _____
(Real property, car, boat, etc.)

Commission or Rental Income, list each source of \$10,000 or more

Other _____
(Describe)

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE _____% None

TERM (Months/Years) _____

SECURITY FOR LOAN
 None Personal residence

Real Property _____
Street address

_____ *City*

Guarantor _____

Other _____
(Describe)

Comments: _____

Andrew R. Vasquez, Jr.

Form 700

No. 1 – Office, Agency or Court

Area 4 Agency on Aging – Dist. 1 Supervisor/ Committee Member

CMSP/Co. Medical Services Program

Feather River Air Quality Mgmt- Dist. 1 Supervisor/ Committee Member

First 5 Yuba Commission – Dist. 1 Supervisor/ Committee Member

North Central Counties Consortium – Dist. 1 Supervisor/ Committee Member

Peachtree Health Care Board Director – Dist. 1 Supervisor/ Committee Member

Rural Counties Representatives of California – Dist. 1 Supervisor/ Committee Member

Sierra Nevada Conservancy – Dist. 1 Supervisor/ Committee Member

BI County Substance Abuse Advisory Board – Dist. 1 Supervisor/ Committee Member

Sutter Yuba Mental Health – Dist. 1 Supervisor/ Committee Member

Y-S Economic Development Corp. – Dist. 1 Supervisor/ Committee Member

Yuba Sutter Transit Authority – Dist. 1 Supervisor/ Committee Member

Yuba County Water Agency – Dist. 1 Supervisor/ Committee Member