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STATEMENT OF ECONOMIC INTERESTS  
FAIR POLITICAL PRACTICES COVER PAGE

DATE Initial Filing Received Official Use Only  
2015 JAN 26 P 12:46

Please type or print in ink.

15 FEB 17 PM 1:10

NAME OF FILER (LAST) Alvarez (FIRST) Edward (MIDDLE) J

1. Office, Agency, or Court

Agency Name (Do not use acronyms)  
City of Azusa  
Division, Board, Department, District, if applicable Administration  
Your Position Councilmember

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: See Attached Position: Boardmember

2. Jurisdiction of Office (Check at least one box)

- State  Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County \_\_\_\_\_  County of \_\_\_\_\_
- City of Azusa  Other Agencies

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014.  Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)
- or- The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2014.  The period covered is January 1, 2014, through the date of leaving office.
- Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_  The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.
- Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 4

- Schedule A-1 - Investments - schedule attached  Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached  Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached  Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

herein and in any attached schedules is true and complete. I acknowledge

I certify under penalty of perjury under the laws of the State of California

Date Signed Jan 24, 2015 (month, day, year)





ATTACHMENT TO STATEMENT OF ECONOMIC INTEREST EXPANDED  
ANNUAL STATEMENT FILINGS – FORM 700 (for 2014 year)

AZUSA COUNCILMEMBER EDWARD J. ALVAREZ

1. CALIFORNIA FAIR POLITICAL  
PRACTICES COMMISSION  
428 J Street, Suite 620  
Sacramento CA 95814
  
2. FOOTHILL TRANSIT AUTHORITY  
Attn: Christina Lopez  
100 S. Vincent, Suite 200  
West Covina, CA 91790
  
3. COUNTY SANITATION DISTRICT #22  
OF LOS ANGELES COUNTY  
Attn: Kimberly S. Compton  
P.O. Box 4998  
1955 Workman Mill Road  
Whittier, CA 90607-4998
  
4. CITY OF AZUSA  
213 E. Foothill Boulevard  
Azusa, CA 91702