CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

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STATEMENT OF ECONOMIC INTERESTS

CG

COVER PAGE

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	Atkinson	David	

1. Office, Agency, or Court

Agency Name *(Do not use acronyms)*
City of El Segundo

Division, Board, Department, District, if applicable: City Council
Your Position: Council Member

► If filing for multiple positions, list below or on an attachment. *(Do not use acronyms)*

Agency: Refer to Attached
Position: _____

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2. Jurisdiction of Office *(Check at least one box)*

- ☐ State
- ☐ Multi-County _____
- ☑ City of El Segundo
- ☐ Judge or Court Commissioner (Statewide Jurisdiction)
- ☐ County of _____
- ☐ Other _____

3. Type of Statement *(Check at least one box)*

☑ **Annual:** The period covered is January 1, 2014, through December 31, 2014.
-or-
The period covered is ___/___/_____, through December 31, 2014.

☐ **Assuming Office:** Date assumed ___/___/_____

☐ **Leaving Office:** Date Left ___/___/_____ *(Check one)*
○ The period covered is January 1, 2014, through the date of leaving office.
○ The period covered is ___/___/_____, through the date of leaving office.

☐ **Candidate:** Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► ***Total number of pages including this cover page:*** 2

- ☐ **Schedule A-1** - *Investments* – schedule attached
- ☐ **Schedule A-2** - *Investments* – schedule attached
- ☐ **Schedule B** - *Real Property* – schedule attached
- ☐ **Schedule C** - *Income, Loans, & Business Positions* – schedule attached
- ☐ **Schedule D** - *Income – Gifts* – schedule attached
- ☐ **Schedule E** - *Income – Gifts – Travel Payments* – schedule attached

-or-

☑ **None** - *No reportable interests on any schedule*

5 [redacted]

I certify under penalty of perjury under the laws of the State o[redacted]

Date Signed 3/2/15
(month, day, year)

AGENCIES/COMMITTEES
FORM 700 2014-2015
COUNCIL MEMBER DAVE ATKINSON

AGENCY	POSITION	PERIOD
CITY OF EL SEGUNDO COUNCIL	COUNCIL MEMBER	01/01/2014 12/31/2014
HYPERION CITIZENS FORUM	DELEGATE	01/01/2014 12/31/2014
LOS ANGELES COUNTY SANITATION DISTRICT 5 & SBC	ALTERNATE	01/01/2014 05/06/2014
SOUTH BAY CITIES COUNCIL OF GOVERNMENTS (COG)	ALTERNATE	01/01/2014 12/31/2014
WEST BASIN WATER ASSOCIATION	DELEGATE	01/01/2014 12/31/2014
CITY / SCHOOL AFFAIRS SUBCOMMITTEE	DELEGATE	01/01/2014 05/06/2014
INVESTMENT ADVISORY COMMITTEE	DELEGATE	01/01/2014 12/31/2014
ECONOMIC DEVELOPMENT ADVIOSRY COUNCIL	DELEGATE	01/01/2014 12/31/2014
SOUTH BAY YOUTH PROJECT	DELEGATE	05/06/2014 12/31/2014
GOLF COURSE SUBCOMMITTEE	DELEGATE	05/16/2014 12/31/2014
SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS	ALTERNATE	05/06/2014 12/31/2014
BLUE RIBBON BICYCLE ADVISORY BOARD	ALTERNATE	05/06/2014 12/31/2014