CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE (CG)

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CITY OF ALHAMBRA
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AYALA	LUIS	

1. Office, Agency, or Court

Agency Name *(Do not use acronyms)*
CITY OF ALHAMBRA

Division, Board, Department, District, if applicable: CITY COUNCIL

Your Position: COUNCILMEMBER, FIFTH DISTRICT

► If filing for multiple positions, list below or on an attachment. *(Do not use acronyms)*

Agency: PLEASE SEE ATTACHED LIST

Position: PLEASE SEE ATTACHED LIST

2. Jurisdiction of Office *(Check at least one box)*

- ☐ State
- ☐ Multi-County _____
- ☑ City of ALHAMBRA
- ☐ Judge or Court Commissioner (Statewide Jurisdiction)
- ☐ County of _____
- ☐ Other _____

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3. Type of Statement *(Check at least one box)*

☑ **Annual:** The period covered is January 1, 2014, through December 31, 2014.

-or-

The period covered is ____/____/_____, through December 31, 2014.

☐ **Assuming Office:** Date assumed ____/____/_____

☐ **Leaving Office:** Date Left ____/____/_____ *(Check one)*

○ The period covered is January 1, 2014, through the date of leaving office.

○ The period covered is ____/____/_____, through the date of leaving office.

☐ **Candidate:** Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► ***Total number of pages including this cover page:*** 2

- ☐ **Schedule A-1** - *Investments* – schedule attached
- ☐ **Schedule A-2** - *Investments* – schedule attached
- ☐ **Schedule B** - *Real Property* – schedule attached
- ☐ **Schedule C** - *Income, Loans, & Business Positions* – schedule attached
- ☐ **Schedule D** - *Income – Gifts* – schedule attached
- ☐ **Schedule E** - *Income – Gifts – Travel Payments* – schedule attached

-or-

☑ **None** - *No reportable interests on any schedule*

5. Verification

[redacted]

I certify under penalty of perjury under the laws of the State of [redacted]

Date Signed 4-1-15
(month, day, year)

EXPANDED STATEMENT – LUIS AYALA - 2014

1. SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS ALTERNATE REPRESENTATIVE
   (Annual – Calendar Year 2014)

2. CITY SELECTION COMMITTEE – LOS ANGELES COUNTY REPRESENTATIVE
   (Annual – Calendar Year 2014)

3. SAN GABRIEL BASIN WATER QUALITY AUTHORITY – BOARD MEMBER
   (Annual – Calendar Year 2014)

4. COUNTY SANITATION DISTRICT NOS. 2 AND 16 OF LOS ANGELES COUNTY – ALTERNATE MEMBER
   (Annual – Calendar Year 2014)