



STATEMENT OF ECONOMIC INTERESTS

CG

COVER PAGE

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Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Badar, Emmett

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
City of San Dimas
Division, Board, Department, District, if applicable
Your Position
City Council Councilmember

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____ County of _____
- City of San Dimas Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014
- Leaving Office: Date Left ____/____/____ (Check one)
- Multi-County: The period covered is ____/____/____, through December 31, 2014
- County of: The period covered is January 1, 2014, through the date of leaving office.
- Assuming Office: Date assumed ____/____/____
- Other: The period covered is ____/____/____, through the date of leaving office.
- Candidate: Election Year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

- Check applicable schedules or "None." Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached
- Total number of pages including this cover page: 2
- or- None - No reportable interests on any schedule

Date Signed 03/31/2015
(month, day, year)

SCHEDULE D
Income - Gifts

▶ NAME OF SOURCE (Not an Acronym)
Wayste Management Of the Inland Empire
 ADDRESS (Business Address Acceptable)
13940 Live Oak Ave
Baldwin Park, Ca 91706-1321
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
Waste Hauler

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>12 / 22 / 14</u>	<u>\$ 27.00</u>	<u>Christmas Plant</u>
<u>05 / 15 / 14</u>	<u>\$ 146.70</u>	<u>CCCA Dinner at Jackalope</u>
<u>04 / 07 / 14</u>	<u>\$ 100.00</u>	<u>LASD Booster Golf Tournament</u>

▶ NAME OF SOURCE (Not an Acronym)
RKA Consulting Group Inc
 ADDRESS (Business Address Acceptable)
398 South Lemon Creek Drive
Walnut, Ca 91789-2647
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
Civil Engineers

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>05 / 15 / 14</u>	<u>\$ 112.24</u>	<u>Dinner at Tommy Bahama's</u>
<u> / / </u>	<u>\$</u>	<u></u>
<u> / / </u>	<u>\$</u>	<u></u>

▶ NAME OF SOURCE (Not an Acronym)
 ADDRESS (Business Address Acceptable)
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u>\$</u>	<u></u>
<u> / / </u>	<u>\$</u>	<u></u>
<u> / / </u>	<u>\$</u>	<u></u>

▶ NAME OF SOURCE (Not an Acronym)
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 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u>\$</u>	<u></u>
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DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
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<u> / / </u>	<u>\$</u>	<u></u>

Comments: Expanded Statement for Filing for 2015 1-City of San Dimas-Council member-2-League of California Cities-3-Pomona Valley Transportation Authority-4-Foothill Transit Zone Joint Powers Authority-5-California Contract Cities Assoc.