



STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Received
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NAME OF FILER (LAST) (FIRST) (MIDDLE)
Patterson Pam RECEIVED

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of San Juan Capistrano

Division, Board, Department, District, if applicable

Your Position

2014 DEC 23 PM 12 28

CITY CLERK

SAN JUAN CAPISTRANO
City Council Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Listed on Separate Sheet (Attached)

Position:

2. Jurisdiction of Office (Check at least one box)

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County

County of

City of San Juan Capistrano

Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2013, through December 31, 2013.

Leaving Office: Date Left / / (Check one)

-or-

The period covered is / / through December 31, 2013.

The period covered is January 1, 2013, through the date of leaving office.

Assuming Office: Date assumed 12 / 02 / 2014

The period covered is / / through the date of leaving office.

Candidate: Election year and office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 3

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

Date Signed 12/23/2014

(month, day, year)

STATEMENT OF ECONOMIC INTEREST
FORM 700

REPORTING PERIOD: Assuming Office December 2, 2014

NAME: Pam Patterson, Esq.

EXPANDED STATEMENT INCLUDES THE FOLLOWING AGENCIES & POSITIONS

| Agency | Position Title | Type of Statement |
|--|-----------------------|--------------------------|
| Successor Agency to the Community Redevelopment Agency | Director | Assuming |
| San Juan Capistrano Public Finance Authority | Director | Assuming |
| Sewer Maintenance District #1 | Director | Assuming |
| San Juan Capistrano Housing Authority | Commissioner | Assuming |
| League of Cities – Orange County Division | Alternate Member | Assuming |
| Orange County Library Advisory Board | Alternate Member | Assuming |
| South County Agencies Group | Alternate Member | Assuming |
| California Joint Powers Insurance Authority (CJPIA) | Member | Assuming |
| Vector Control | Member | Assuming |
| Southern California Association of Governments (SCAG) | Alternate Member | Assuming |