

Please type or print in ink.

NAME OF FILER (LAST) 2015 HARTT PERRY (FIRST) JOHN (MIDDLE) MARSHALL
Perry John Marshall

1. Office, Agency, or Court

Agency Name (Do not use acronyms) CITY CLERK
CITY OF SAN JUAN CAPISTRANO SAN JUAN CAPISTRANO
Division, Board, Department, District, if applicable Your Position
City Council Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Listed on Attached Separate Sheet Position: _____

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____ County of _____
- City of San Juan Capistrano Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014.
-or- The period covered is _____, through December 31, 2014.
- Assuming Office: Date assumed 02 / 11 / 2015
- Leaving Office: Date Left _____ (Check one)
 The period covered is January 1, 2014, through the date of leaving office.
 The period covered is _____, through the date of leaving office.
- Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 3

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

Date Signed 03/05/2015
(month, day, year)

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

Name
 Perry, John M.

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
 Alvarado Smith Law Firm

ADDRESS (Business Address Acceptable)
 1 MacArthur Place, Santa Ana, CA 92707

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 Law Firm

YOUR BUSINESS POSITION
 Consultant

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)

Sale of _____
 (Real property, car, boat, etc.)

Loan repayment

Commission or Rental Income, list each source of \$10,000 or more

 (Describe)

Other _____
 (Describe)

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
 San Juan Hills Golf Club

ADDRESS (Business Address Acceptable)
 32120 San Juan Creek Road, SJC, CA 92675

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 Golf Course

YOUR BUSINESS POSITION
 Employee

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)

Sale of _____
 (Real property, car, boat, etc.)

Loan repayment

Commission or Rental Income, list each source of \$10,000 or more

 (Describe)

Other _____
 (Describe)

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE _____% None

TERM (Months/Years) _____

SECURITY FOR LOAN
 None Personal residence

Real Property _____
 Street address _____
 City _____

Guarantor _____

Other _____
 (Describe)

Comments: _____

STATEMENT OF ECONOMIC INTEREST
 FORM 700
 REPORTING PERIOD: Assuming Office February 11, 2015
 NAME: John M. Perry

EXPANDED STATEMENT INCLUDES THE FOLLOWING AGENCIES & POSITIONS

AGENCY	POSITION TITLE	TYPE OF STATEMENT
San Juan Capistrano Public Finance Authority	Director	Assuming
Sewer Maintenance District #1	Director	Assuming
San Juan Capistrano Housing Authority	Commissioner	Assuming
San Juan Capistrano Successor Agency to the Community Redevelopment Agency	Director	Assuming
Orange County Library Board	Alternate Member	Assuming
Orange County Fire Authority	Member	Assuming
California Joint Powers Insurance Authority	Alternate Member	Assuming
San Juan Basin Authority	Member	Assuming
South Orange County Wastewater Authority (SOCWA)	Alternate Member	Assuming
South County Agencies Group	Member	Assuming
South Orange County Watershed Management Area (SOCWMA)	Alternate Member	Assuming