

CG Amended
STATEMENT OF ECONOMIC INTERESTS
RECEIVED
FAIR POLITICAL PRACTICES COMMISSION
COVER PAGE

City of Oroville
Date Initial Filing
Received
APR 15 2015
Administration

Please type or print in ink.

NAME OF FILER (LAST) 2015 APR 27 PM 2:4 (FIRST) (MIDDLE)
Pittman David Warren

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
City of Oroville
Division, Board, Department, District, if applicable
City Council
Your Position
Council Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: See Attachment Position:

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County County of
- City of Oroville Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014.
- Leaving Office: Date Left (Check one)
 - The period covered is January 1, 2014, through the date of leaving office.
 - The period covered is through the date of leaving office.
- Assuming Office: Date assumed and office sought, if different than Part 1:
- Candidate: Election year and office sought, if different than Part 1:

4. Schedule Summary

- Check applicable schedules or "None." ► Total number of pages including this cover page: 3
- Schedule A-1 - Investments - schedule attached
 - Schedule A-2 - Investments - schedule attached
 - Schedule B - Real Property - schedule attached
 - Schedule C - Income, Loans, & Business Positions - schedule attached
 - Schedule D - Income - Gifts - schedule attached
 - Schedule E - Income - Gifts - Travel Payments - schedule attached
- or-
 None - No reportable interests on any schedule

Date Signed 04/15/2015
(month, day, year)



City of Oroville

OFFICE OF THE CITY COUNCIL

David W. Pittman
City Council Member

1735 Montgomery Street
Oroville, CA 95965-4897
(530) 632-2535 (530) 538-2468 FAX
berryj@cityoforoville.org

April 15, 2015

David W. Pittman
Statement of Economic Interests – Form 700
Additional Agency Posting

Agency Name

Position

- | | |
|---|------------------|
| 1. Butte County Indian Gaming Local Benefit Committee | Chairperson |
| 2. Supplemental Benefits Fund Steering Committee | Chairperson |
| 3. Oversight Board for the Successor Agency to the Former Oroville Redevelopment Agency | Board Member |
| 4. Butte County Association of Governments | Alternate Member |
| 5. Oroville Area Chamber of Commerce Board of Directors | Board Member |
| 6. City of Oroville Loan Advisory Appeals Committee | Committee Member |

SCHEDULE B
Interests in Real Property
(Including Rental Income)

Name
Pittman, David W.

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
013-052-008-000

CITY
Oroville

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

IF APPLICABLE, LIST DATE: / /14 / /14
 ACQUIRED DISPOSED

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ _____
 Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None
William Strachen

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

CITY

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

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 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Years)
 _____% None _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Years)
 _____% None _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

Comments: _____

STATEMENT OF ECONOMIC INTERESTS

CG

COVER PAGE

City of Oroville
Date Filed
Received
MAR 27 2015
Office Only
Administration

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Pittman David Warren

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
City of Oroville City Councilman
Division, Board, Department, District, if applicable Your Position

RECEIVED
FAIR POLITICAL
PRACTICES COMMISSION
15 APR - 1 PM 2:02

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- Multi-County _____
- City of Oroville
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- County of _____
- Other _____

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► Total number of pages including this cover page: 3

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-or-
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Date Signed 03/23/2015
(month, day, year)

David W. Pittman

Attachment to California Form 700

Item 1. Office, Agency, or Court

Multiple positions:

Agency	Position
Butte County Indian Gaming Local Benefit Committee	Appointed Member / Chairman
Butte Countywide Homeless Continuum of Care Council	Appointed Member
Supplemental Benefits Fund	Appointed Member / Chairman
Butte County Water Advisory Committee	Appointed Member
Oversight Board for the Successor Agency to the Former Redevelopment Agency of the City of Oroville	Appointed Member

