

STATEMENT OF ECONOMIC INTERESTS

Date must filing

Received Official Use Only

CG

COVER PAGE

RECEIVED CITY CLERK'S OFFICE

2015 MAR 24 AM 9:52

Please type or print in ink.

NAME OF FILER (LAST) Powell (FIRST) Wayne

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of Manhattan Beach

Division, Board, Department, District, if applicable

City Council

Your Position

Councilmember

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Various - See attached expanded statement

Position: Various - See attached expanded statement

2. Jurisdiction of Office (Check at least one box)

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County

County of

City of Manhattan Beach

Other Various - See attached expanded statement

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2014, through December 31, 2014.

Leaving Office: Date Left / / (Check one)

-or-

The period covered is / / through December 31, 2014.

The period covered is January 1, 2014, through the date of leaving office.

Assuming Office: Date assumed / /

The period covered is / / through the date of leaving office.

Candidate: Election year and office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None."

Total number of pages including this cover page: 2

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed March 19, 2015 (month, day, year)

SCHEDULE D
Income – Gifts

▶ NAME OF SOURCE (Not an Acronym)
 Skechers USA

ADDRESS (Business Address Acceptable)
 228 Manhattan Beach Blvd., Manhattan Beach, CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 Apparel Manufacturer/Retailer

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
01_07_14	\$ 65.00	Athletic Shoe
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____

Comments: _____

EXPANDED STATEMENT FOR WAYNE POWELL

2014 ANNUAL STATEMENT

Agency: Independent Cities Association (ICA)
1601 North Sepulveda Boulevard
Manhattan Beach, CA 90266

Position: **Delegate & Board Member**

Agency: Los Angeles County Beach Commission
4701 Admiralty Way
Marina del Rey, CA 90292

Position: **Commissioner**

Agency: City of Manhattan Beach
Finance Subcommittee
1400 Highland Avenue
Manhattan Beach, CA 90266

Position: **Delegate**

Agency: City of Manhattan Beach
Library Subcommittee
1400 Highland Avenue
Manhattan Beach, CA 90266

Position: **Delegate**

Agency: Los Angeles County Sanitation District
Note: Form 700 filed directly with agency.

Position: **Delegate & Board Member**