

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

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CITY OF NEEDLES

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Richardson Robert Alan

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of Needles

Division, Board, Department, District, if applicable

City Council

Your Position

Councilmember

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: See attached

Position: Member

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2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of Needles
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2013, through December 31, 2013.
- or-
- The period covered is ____/____/____, through December 31, 2013.
- Assuming Office: Date assumed 12 / 09 / 2014
- Leaving Office: Date Left ____/____/____ (Check one)
- The period covered is January 1, 2013, through the date of leaving office.
- The period covered is ____/____/____, through the date of leaving office.
- Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 3

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule



Date Signed 12-26-2014
(month, day, year)



CITY OF NEEDLES

Dale Jones, CMC, City Clerk

817 Third Street • Needles, California 92363

(760) 326-2113 • FAX (760) 326-6765

2013 / 2014

RICHARDSON, ROBERT ALAN

FILING FOR MULTIPLE POSITIONS LISTED BELOW:

NEEDLES PUBLIC UTILITY AUTHORITY

SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY

