

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
AMENDMENT

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

CG

E-Filed
04/01/2015
16:17:50
Filing ID:
154894668

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Robertson, Lelia Deborah

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
City of Rialto
Division, Board, Department, District, if applicable
Your Position
City Administration
Mayor

▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: *SEE ATTACHED FOR ADDITIONAL POSITIONS Position:

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County San Bernardino/Riverside
- City of Rialto
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of San Bernardino
- Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014
- or-
- The period covered is _____, through December 31, 2014
- Assuming Office: Date assumed 01 / 01 / 2015
See attached
- Leaving Office: Date Left _____
(Check one)
- The period covered is January 1, 2014, through the date of leaving office.
- The period covered is _____, through the date of leaving office.
- Candidate: Election Year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

▶ Total number of pages including this cover page: 2

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached
- or-
- None - No reportable interests on any schedule

Date Signed 04/01/2015
(month, day, year)

**STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
Expanded Statement Attachment**

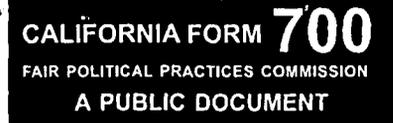
CALIFORNIA FORM 700

FAIR POLITICAL PRACTICES COMMISSION

Name

Lelia Deborah Robertson

Agency	Division/Board/Dept/District	Position	Type of Statement
San Bernardino Associated Governments	Executive Board	Board Member	Annual 1/1/2014 - 12/31/2014
Agua Mansa Executive Committee (AMIGA)		Committee Member	Annual 1/1/2014 - 12/31/2014
Oversight Board to the Successor Agency		Board Member	Annual 1/1/2014 - 12/31/2014
Southern California Associated Governments (SCAG) General Assembly		Board Member	Annual 1/1/2014 - 12/31/2014
Metro Gold Line Foothill Extension		Alternate Board Member	Annual 1/1/2014 - 12/31/2014
San Bernardino Valley Municipal Water District	San Bernardino/Riverside County Jurisdiction	Board Member	Annual 1/1/2014 - 12/31/2014
Omnitrans	San Bernardino County Jurisdiction	Board Member	Assuming Office 1/1/2015



2014 Annual

STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing Received Official Use Only

E-Filed 03/26/2015 16:18:40 Filing ID: 154790683

CG

COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) Robertson, Lelia Deborah

1. Office, Agency, or Court

Agency Name (Do not use acronyms) City of Rialto Division, Board, Department, District, if applicable Your Position City Administration Mayor

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: *SEE ATTACHED FOR ADDITIONAL POSITIONS Position:

2. Jurisdiction of Office (Check at least one box)

- State Multi-County City of Rialto Judge or Court Commissioner (Statewide Jurisdiction) County of Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014 -or- The period covered is through December 31, 2014 Assuming Office: Date assumed 01/01/2015 See attached Candidate: Election Year and office sought, if different than Part 1: Leaving Office: Date Left (Check one) The period covered is January 1, 2014, through the date of leaving office. The period covered is through the date of leaving office.

4. Schedule Summary

- Check applicable schedules or "None." Total number of pages including this cover page: 4 Schedule A-1 - Investments - schedule attached Schedule A-2 - Investments - schedule attached Schedule B - Real Property - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule D - Income - Gifts - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached None - No reportable interests on any schedule

Date Signed 03/26/2015 (month, day, year)

**STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
Expanded Statement Attachment**

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION
Name <u>Lelia Deborah Robertson</u>

Agency	Division/Board/Dept/District	Position	Type of Statement
San Bernardino Associated Governments	Executive Board	Board Member	Annual 1/1/2014 - 12/31/2014
Agua Mansa Executive Committee (AMIGA)		Committee Member	Annual 1/1/2014 - 12/31/2014
Oversight Board to the Successor Agency		Board Member	Annual 1/1/2014 - 12/31/2014
Southern California Associated Governments (SCAG) General Assembly	GG	Board Member	Annual 1/1/2014 - 12/31/2014
Metro Gold Line Foothill Extension	GG	Alternate Board Member	Annual 1/1/2014 - 12/31/2014
San Bernardino Valley Municipal Water District		Board Member	Annual 1/1/2014 - 12/31/2014
Omnitrans		Board Member	Assuming Office 1/1/2015

SCHEDULE B
Interests in Real Property
 (Including Rental Income)

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
1027 E. Jackson
 CITY
Rialto

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED _____ DISPOSED _____

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other _____

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None
Freida Williams

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
 CITY

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED _____ DISPOSED _____

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other _____

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____
 ADDRESS (Business Address Acceptable) _____
 BUSINESS ACTIVITY, IF ANY, OF LENDER _____
 INTEREST RATE _____ TERM (Months/Years) _____
 _____% None
 HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

NAME OF LENDER* _____
 ADDRESS (Business Address Acceptable) _____
 BUSINESS ACTIVITY, IF ANY, OF LENDER _____
 INTEREST RATE _____ TERM (Months/Years) _____
 _____% None
 HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

Comments: _____

SCHEDULE D
Income - Gifts

▶ NAME OF SOURCE (Not an Acronym)
Richard A. Lewis
 ADDRESS (Business Address Acceptable)
PO Box 670
Upland, CA 91785
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
Lewis Group

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>05 / 18 / 14</u>	<u>\$ 42.72</u>	<u>Dinner</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)
Randall W. Lewis
 ADDRESS (Business Address Acceptable)
PO Box 670
Upland, CA 91785
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
Lewis Group

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>05 / 18 / 14</u>	<u>\$ 42.72</u>	<u>Dinner</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)
John M. Goodman
 ADDRESS (Business Address Acceptable)
PO Box 670
Upland, CA 91785
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
Lewis Group

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>05 / 18 / 14</u>	<u>\$ 42.72</u>	<u>Dinner</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)
Burrtec Industries
 ADDRESS (Business Address Acceptable)
9890 Cherry Avenue
Fontana, CA 92335
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
Solid Waste Disposal

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>03 / 22 / 15</u>	<u>\$ 175.00</u>	<u>NASCAR Tickets</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)
Aleshire & Wynder LLP
 ADDRESS (Business Address Acceptable)
18881 Von Karman Ave., Ste 1700
Irvine, CA 92612
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
Law Office - City Attorney

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>09 / 04 / 14</u>	<u>\$ 110.50</u>	<u>Dinner</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)
Jimmy Gutierrez
 ADDRESS (Business Address Acceptable)
12616 Central Avenue
Chino, CA 91720
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
Law Office

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>12 / 18 / 14</u>	<u>\$ 120.00</u>	<u>Gourmet gift basket</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

Comments: _____