

**STATEMENT OF ECONOMIC INTERESTS**

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NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Rocha Joseph Romero

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

City of Azusa

Division, Board, Department, District, if applicable

Your Position

Administration

Mayor

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: See Attached

Position: Boardmember

**2. Jurisdiction of Office (Check at least one box)**

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County \_\_\_\_\_

County of \_\_\_\_\_

City of Azusa

Other Agencies \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Annual: The period covered is January 1, 2014, through December 31, 2014.

Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one)

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2014.

The period covered is January 1, 2014, through the date of leaving office.

Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary**

Check applicable schedules or "None."

► Total number of pages including this cover page: 3

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

herein and in any attached schedules is true and complete. I acknowledge

I certify under penalty of perjury under the laws of the State of California

Date Signed

01/20/2015  
(month, day, year)

**SCHEDULE B**  
**Interests in Real Property**  
 (Including Rental Income)

Name \_\_\_\_\_

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  
264 W. Grandview

CITY  
Azusa, CA 91702

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED      /      / 14      DISPOSED      /      / 14

NATURE OF INTEREST  
 Ownership/Deed of Trust       Easement  
 Leasehold \_\_\_\_\_       \_\_\_\_\_  
Yrs. remaining      Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 None  
Our disabled son and his family live there rent free

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  
 \_\_\_\_\_

CITY  
 \_\_\_\_\_

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED      /      / 14      DISPOSED      /      / 14

NATURE OF INTEREST  
 Ownership/Deed of Trust       Easement  
 Leasehold \_\_\_\_\_       \_\_\_\_\_  
Yrs. remaining      Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 None

\* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*  
 \_\_\_\_\_

ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER  
 \_\_\_\_\_

INTEREST RATE      TERM (Months/Years)  
 \_\_\_\_\_%       None      \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

Guarantor, if applicable

NAME OF LENDER\*  
 \_\_\_\_\_

ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER  
 \_\_\_\_\_

INTEREST RATE      TERM (Months/Years)  
 \_\_\_\_\_%       None      \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

Guarantor, if applicable

Comments: \_\_\_\_\_

ATTACHMENT TO STATEMENT OF ECONOMIC INTEREST EXPANDED  
ANNUAL STATEMENT FILINGS – FORM 700 (for 2014 year)

AZUSA MAYOR JOSEPH ROMERO ROCHA

1. CALIFORNIA FAIR POLITICAL  
PRACTICES COMMISSION  
428 J Street, Suite 620  
Sacramento CA 95814
2. BOARD OF DIRECTORS  
LEAGUE OF CALIFORNIA CITIES  
1400 K Street, 4th Floor  
Sacramento, CA 95814
3. CITY SELECTION COMMITTEE  
Commission Service  
500 W. Temple, Room 383  
Los Angeles, CA 90012
4. INDEPENDENT CITIES RISK  
MANAGEMENT AUTHORITY  
Attn: Ms. Chris Retama  
1100 W. Town and Country Road, Suite #1550  
Orange, CA 92868
5. COUNTY SANITATION DISTRICT #22  
OF LOS ANGELES COUNTY  
Attn: Kimberly S. Compton  
P.O. Box 4998  
1955 Workman Mill Road  
Whittier, CA 90607-4998
6. L. A. WORKS  
Attn: Susie Villanueva  
5200 Irwindale Avenue, Suite 210  
Irwindale, CA 91706
7. SAN GABRIEL VALLEY MOSQUITO  
& VECTOR CONTROL DISTRICT  
1145 N. Azusa Canyon Rd.  
West Covina, CA 91790
8. CITY OF AZUSA  
213 E. Foothill Boulevard  
Azusa, CA 91702