

STATEMENT OF ECONOMIC INTERESTS

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COVER PAGE

CITY OF SUISUN CITY

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
SANCHER PEDRO MENDOZA

1. Office, Agency, or Court

Agency Name (Do not use acronyms)  
(SEE ATTACHED)

Division, Board, Department, District, if applicable Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County \_\_\_\_\_
- City of \_\_\_\_\_
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of \_\_\_\_\_
- Other \_\_\_\_\_

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014.
- or-
- The period covered is \_\_\_\_\_ through December 31, 2014.
- Assuming Office: Date assumed \_\_\_\_\_
- Leaving Office: Date Left \_\_\_\_\_ (Check one)
- The period covered is January 1, 2014, through the date of leaving office.
- The period covered is \_\_\_\_\_ through the date of leaving office.
- Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary

- Check applicable schedules or "None." ► Total number of pages including this cover page: 1
- Schedule A-1 - Investments - schedule attached
  - Schedule A-2 - Investments - schedule attached
  - Schedule B - Real Property - schedule attached
  - Schedule C - Income, Loans, & Business Positions - schedule attached
  - Schedule D - Income - Gifts - schedule attached
  - Schedule E - Income - Gifts - Travel Payments - schedule attached
- or-
- None - No reportable interests on any schedule

I certify under penalty of perjury under the laws of the State

Date Signed 1/26/15  
(month, day, year)

**Pedro M. Sanchez**  
**701 Civic Center Blvd.**  
**Suisun City, CA 94585**

**Statement of Economic Interests**  
**California 2014/2015**  
**Form 700**

## **EXPANDED STATEMENT ATTACHMENT**

| <b>AGENCY</b>  | <b>POSITION</b>               |
|--|-------------------------------|
| City of Suisun City Council  | Mayor                         |
| City of Suisun City Acting as Successor Agency to the<br>Redevelopment Agency of the City of Suisun City | Chairperson                   |
| Oversight Board to the Successor Agency to<br>the City of Suisun City Redevelopment Agency               | Vice Chair                    |
| City of Suisun City Housing Authority  | Board Member                  |
| Suisun City Public Financing Authority   | Board Member                  |
| Fairfield-Suisun Sewer District  | Vice-President                |
| Solano Transportation Authority  | Representative                |
| Suisun-Solano Water Authority  | President                     |
| Solano Water Authority   | Representative                |
| Solano County Water Agency   | Representative                |
| SolTrans Board of Directors  | Ex-Officio Director           |
| Local Agency Formation Commission  | Commission Member – Alternate |
| Association of Bay Area Governments Executive Board  | Alternate                     |