CALIFORNIA FORM **700**
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

FAIR POLITICAL PRACTICES COMMISSION

2015 APR 20 PM 4:27

TN

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1. Office, Agency, or Court

Agency Name *(Do not use acronyms)*
City of Carson

Division, Board, Department, District, if applicable
City Council

Your Position
Council member

▷ If filing for multiple positions, list below or on an attachment. *(Do not use acronyms)*

Agency: Carson Housing Authority | Successor Agency Position: Authority | Agency Member

2. Jurisdiction of Office *(Check at least one box)*

☒ State CA.
☐ Multi-County
☒ City of CARSON
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of
☐ Other

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3. Type of Statement *(Check at least one box)*

☐ **Annual:** The period covered is January 1, 2014, through December 31, 2014.
-or-
The period covered is ___/___/___, through December 31, 2014.

☐ **Assuming Office:** Date assumed ___/___/___

☐ **Leaving Office:** Date Left ___/___/___ *(Check one)*
○ The period covered is January 1, 2014, through the date of leaving office.
○ The period covered is ___/___/___, through the date of leaving office.

☐ **Candidate:** Election year ___ and office sought, if different than Part 1: ___

4. Schedule Summary
Check applicable schedules or "None."

▷ ***Total number of pages including this cover page:*** 1

☐ **Schedule A-1** - *Investments* – schedule attached
☐ **Schedule A-2** - *Investments* – schedule attached
☐ **Schedule B** - *Real Property* – schedule attached
☐ **Schedule C** - *Income, Loans, & Business Positions* – schedule attached
☐ **Schedule D** - *Income – Gifts* – schedule attached
☐ **Schedule E** - *Income – Gifts – Travel Payments* – schedule attached

-or-

☑ **None** - *No reportable interests on any schedule*

5. [redacted]

Date Signed April 1, 2015
(month, day, year)