

STATEMENT OF ECONOMIC INTERESTS

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COVER PAGE

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Please type or print in ink.



NAME OF FILER (LAST) **Smith,** (FIRST) **Ronald** (MIDDLE) **D.**

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of Lancaster

Division, Board, Department, District, if applicable

Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: **See Attached List**

Position: _____

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2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of _____

- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual:** The period covered is January 1, 2014, through December 31, 2014.
- or-
- The period covered is ____/____/____, through December 31, 2014.

- Leaving Office:** Date Left ____/____/____ (Check one)
- The period covered is January 1, 2014, through the date of leaving office.
- The period covered is ____/____/____, through the date of leaving office.

Assuming Office: Date assumed ____/____/____

Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 3

- Schedule A-1 - Investments** - schedule attached
- Schedule A-2 - Investments** - schedule attached
- Schedule B - Real Property** - schedule attached

- Schedule C - Income, Loans, & Business Positions** - schedule attached
- Schedule D - Income - Gifts** - schedule attached
- Schedule E - Income - Gifts - Travel Payments** - schedule attached

-or-
 None - No reportable interests on any schedule

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed March 24, 2015
(month, day, year)

FILING FOR MULTIPLE POSITIONS:

City of Lancaster
Council Member

Lancaster Successor Agency
Member

Lancaster Housing Authority
Member

Lancaster Financing Authority
Member

Lancaster Convention and Visitor's Bureau
Member

High Desert Power Authority
Member

Antelope Valley Air Quality Management District
Alternate

Antelope Valley Transit Authority
Alternate

High Desert Corridor JPA
Delegate

Los Angeles County Sanitation District #14
Alternate

Southern California Association of Governments
Delegate