

CG

STATEMENT OF ECONOMIC INTERESTS

RECEIVED  
FAIR POLITICAL PRACTICES COMMISSION  
COVER PAGE

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2015 APR - 3 PM 2:10

NAME OF FILER (LAST) Elizabeth (FIRST) Alice (MIDDLE)

1. Office, Agency, or Court

Agency Name (Do not use acronyms)  
City of Buena Park  
Division, Board, Department, District, if applicable  
City Council  
Your Position  
City Council Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Orange County Council of Governments Position: Ex Officio/Non-voting Member

2. Jurisdiction of Office (Check at least one box)

- State  Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County  County of
- City of Buena Park  Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014.  Leaving Office: Date Left / / (Check one)
- or-  The period covered is / / through December 31, 2014.  The period covered is January 1, 2014, through the date of leaving office.
- Assuming Office: Date assumed / /  The period covered is / / through the date of leaving office.
- Candidate: Election year and office sought, if different than Part 1:

4. Schedule Summary

- Check applicable schedules or "None." Total number of pages including this cover page: 3
- Schedule A-1 - Investments - schedule attached  Schedule C - Income, Loans, & Business Positions - schedule attached
  - Schedule A-2 - Investments - schedule attached  Schedule D - Income - Gifts - schedule attached
  - Schedule B - Real Property - schedule attached  Schedule E - Income - Gifts - Travel Payments - schedule attached
- or-  None - No reportable interests on any schedule

5  
herein and in any attached schedules is true and complete. I acknowledge that I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
Date Signed 03/21/2015 (month, day, year)

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

|  |
|--|
| <b>CALIFORNIA FORM 700</b><br>FAIR POLITICAL PRACTICES COMMISSION<br>Name<br>Elizabeth Swift |
|--|

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
 Hope International University

ADDRESS (Business Address Acceptable)  
 2500 E. Nutwood Ave., Fullerton, CA 92831

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 higher education

YOUR BUSINESS POSITION  
 Online Adjunct Assistant Professor

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)

Sale of \_\_\_\_\_  
 (Real property, car, boat, etc.)

Loan repayment

Commission or     Rental Income, list each source of \$10,000 or more

\_\_\_\_\_  
 (Describe)

Other \_\_\_\_\_  
 (Describe)

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
 \_\_\_\_\_

ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 \_\_\_\_\_

YOUR BUSINESS POSITION  
 \_\_\_\_\_

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)

Sale of \_\_\_\_\_  
 (Real property, car, boat, etc.)

Loan repayment

Commission or     Rental Income, list each source of \$10,000 or more

\_\_\_\_\_  
 (Describe)

Other \_\_\_\_\_  
 (Describe)

**▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE \_\_\_\_\_%     None

TERM (Months/Years) \_\_\_\_\_

SECURITY FOR LOAN  
 None       Personal residence

Real Property \_\_\_\_\_  
 Street address \_\_\_\_\_  
 City \_\_\_\_\_

Guarantor \_\_\_\_\_

Other \_\_\_\_\_  
 (Describe)

Comments: \_\_\_\_\_

**SCHEDULE D**  
**Income – Gifts**

Name  
**Elizabeth Swift**

▶ NAME OF SOURCE (Not an Acronym)  
**League of Cities**

ADDRESS (Business Address Acceptable)  
**1400 K Street, Sacramento, CA 95814**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**legislative advocates**

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S)         |
|-----------------|-------|--------------------------------|
| 09 / 04 / 14    | \$ 60 | reception at League conference |
| ___ / ___ / ___ | \$    |                                |
| ___ / ___ / ___ | \$    |                                |

▶ NAME OF SOURCE (Not an Acronym)  
**Richards Watson & Gershon**

ADDRESS (Business Address Acceptable)  
**355 S. Grand Avenue, 40th Floor, Los Angeles 90071**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**law firm**

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S)         |
|-----------------|-------|--------------------------------|
| 09 / 04 / 14    | \$ 60 | reception at League conference |
| 02 / 25 / 14    | \$ 50 | dinner at Black Angus          |
| 12 / 15 / 14    | \$ 60 | fruit gift box (Harry & David) |
| ___ / ___ / ___ | \$    |                                |
| ___ / ___ / ___ | \$    |                                |

▶ NAME OF SOURCE (Not an Acronym)  
**Griffin Structures / Townsend Public Affairs**

ADDRESS (Business Address Acceptable)  
**8200 Westminster Blvd, Westminster, CA / 2699 White Road, Irvine, CA**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Construction Project Management / Public Affairs**

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S)                        |
|-----------------|-------|---|
| 09 / 04 / 14    | \$ 60 | jointly hosted reception at League Conference |
| ___ / ___ / ___ | \$    |   |
| ___ / ___ / ___ | \$    |   |

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|-------|------------------------|
| ___ / ___ / ___ | \$    |                        |
| ___ / ___ / ___ | \$    |                        |
| ___ / ___ / ___ | \$    |                        |

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|-------|------------------------|
| ___ / ___ / ___ | \$    |                        |
| ___ / ___ / ___ | \$    |                        |
| ___ / ___ / ___ | \$    |                        |

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|-------|------------------------|
| ___ / ___ / ___ | \$    |                        |
| ___ / ___ / ___ | \$    |                        |
| ___ / ___ / ___ | \$    |                        |

Comments: \_\_\_\_\_