

RECEIVED Filing
Date: MAR 02 2015
Received Original Use Only
City of Sutter Creek

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Swift James E

1. Office, Agency, or Court

Agency Name (Do not use acronyms) Sutter Creek City Council Mayor
Division, Board, Department, District, if applicable Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Amador Regional Sanitation Authority Position: Board Member

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County County of _____
- City of Sutter Creek Other _____

3. Type of Statement (Check at least one box)

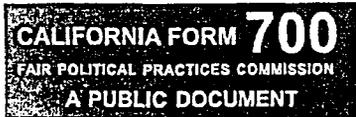
- Annual: The period covered is January 1, 2014, through December 31, 2014.
- Leaving Office: Date Left ____/____/____ (Check one)
- or- The period covered is ____/____/____, through December 31, 2014. The period covered is January 1, 2014, through the date of leaving office.
- Assuming Office: Date assumed ____/____/____ The period covered is 1/1/15, through the date of leaving office.
- Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

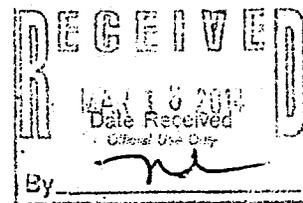
- Check applicable schedules or "None." Total number of pages including this cover page: _____
- Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 - Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
 - Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached
- or- None - No reportable interests on any schedule

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed March 2 2015
(month, day, year)



STATEMENT OF ECONOMIC INTERESTS
COVER PAGE



Please type or print in ink.

NAME OF FILER (LAST) SWIFT (FIRST) JAMES (MIDDLE) E.

1. Office, Agency, or Court

Agency Name (Do not use acronyms): Sutter Creek City Council
Division, Board, Department, District, if applicable: Council person
Your Position: Council person

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

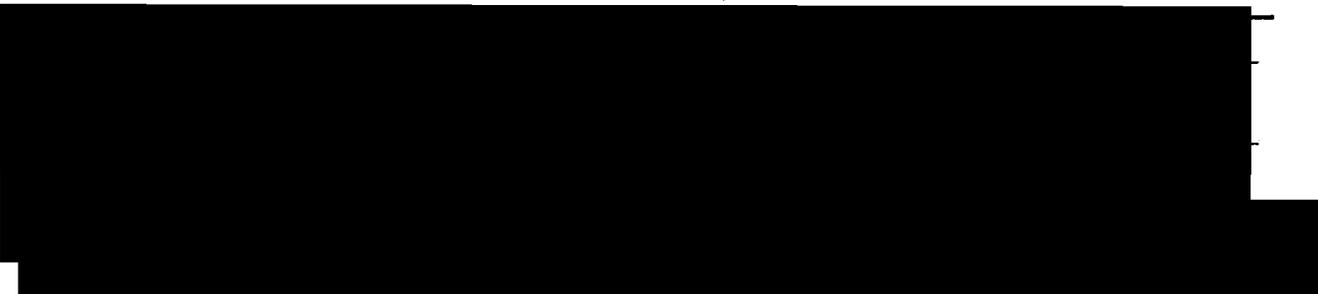
- State, Multi-County, City of Sutter Creek, Judge or Court Commissioner (Statewide Jurisdiction), County of, Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2013, through December 31, 2013.
Assuming Office: Date assumed
Candidate: Election year
Leaving Office: Date Left
The period covered is January 1, 2013, through the date of leaving office.
The period covered is 1/1/14, through the date of leaving office.

4. Schedule Summary

- Schedule A-1 - Investments - schedule attached
Schedule A-2 - Investments - schedule attached
Schedule B - Real Property - schedule attached
Schedule C - Income, Loans, & Business Positions - schedule attached
Schedule D - Income - Gifts - schedule attached
Schedule E - Income - Gifts - Travel Payments - schedule attached
None - No reportable interests on any schedule



Date Signed 3/14/14 (month, day, year)

**SCHEDULE A-1
Investments**

**Stocks, Bonds, and Other Interests
(Ownership Interest is Less Than 10%)**

Do not attach brokerage or financial statements.

<p>CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION</p> <p>Name _____</p>

▶ NAME OF BUSINESS ENTITY
AMERICAN RIVER BANK

GENERAL DESCRIPTION OF THIS BUSINESS _____

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 _____ / _____ / 13 _____ / _____ / 13
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY _____

GENERAL DESCRIPTION OF THIS BUSINESS _____

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 _____ / _____ / 13 _____ / _____ / 13
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY _____

GENERAL DESCRIPTION OF THIS BUSINESS _____

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 _____ / _____ / 13 _____ / _____ / 13
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY _____

GENERAL DESCRIPTION OF THIS BUSINESS _____

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 _____ / _____ / 13 _____ / _____ / 13
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY _____

GENERAL DESCRIPTION OF THIS BUSINESS _____

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 _____ / _____ / 13 _____ / _____ / 13
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY _____

GENERAL DESCRIPTION OF THIS BUSINESS _____

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 _____ / _____ / 13 _____ / _____ / 13
 ACQUIRED DISPOSED

Comments: _____

SCHEDULE B
Interests in Real Property
 (Including Rental Income)

Name _____

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
71A + 71B Church St.

CITY
Sutter Creek, CA

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED 1/13 DISPOSED 1/13

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold
Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
018-300-012-000

CITY
460 Hwy 49 Sutter Creek

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED 1/13 DISPOSED 1/13

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold
Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None
4% INTREST IN
FAMILY TRUST
(SEE ATTACHED)

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

INTEREST RATE _____ TERM (Months/Years) _____
 % None

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

Guarantor, if applicable

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

INTEREST RATE _____ TERM (Months/Years) _____
 % None

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

Guarantor, if applicable

Comments: _____

**EXHIBIT A
LEGAL DESCRIPTION OF PROPERTY**

The Amador County, California, real properties described as follows:

PARCEL ONE

460 State Hwy 49, Sutter Creek (Summit Center)

APN: 018-300-012-000

All that portion of the Northeast 1/4 of Section 18, Township 6 North, Range 11 East, M.D.M., Amador County, California, particularly described as follows:

Beginning at a point on the East line of State Highway Sign Route 49, said point of commencement being 40.0 feet Easterly from Engineers' Station 405 plus 98.05 E.C., and also from which point the Northeast corner of Section 18, Township 6 North, Range 11 East, M.D.M., bears North 63° 03' East, 1103.5 feet; thence, from said point of beginning,

(1) Northerly along the East line of said Highway on a curve to the left having a radius of 1040 feet, through a central angle of 20°, a distance of 109.5 feet to a fence corner post marking the Southwest corner of that certain parcel of land conveyed by Rena G. Levaggi, et vir, to Alvan K. Wolfson, et ux, in deed recorded July 22, 1948 in Book "34", page 386, Official Records of Amador County;

(2) Thence, North 78° 59' East, 90.0 feet along the Southerly boundary of the last mentioned parcel to an angel point marked by a stake;

(3) Thence, continuing along said Southerly boundary, North 34° 33' East, 17.1 feet to a stake;

(4) Thence, South 59° 09' East, 311.5 feet to point on the North line of the old Jackson-Sutter Creek, road marked by a stake;

(5) Thence, South 36° 02' West, 308.6 feet along fence line to a 2 inch pipe set as a fence post at an angle point;

(6) Thence, South 50° 25' West 12.5 feet to the most Southerly corner of the parcel herein described;

(7) Thence, North 68° 57' West, 74.0 feet to a point on the East line of the California State Highway Sign Route 49;

(8) Thence, North 15° 22' West, 265.0 feet along fence line marking the Easterly line of the State Highway to the point of beginning.

Being that parcel designated "PARCEL NO. 2" on that certain Plat of Survey by C. E. Bronson, Amador County Surveyor, filed for record in Book "4" of maps and Plats, at Page 57, Records of Amador County.

EXCEPTING THEREFROM all mineral and mineral deposits, situated in or upon the above described premises, together with the right to mine, extract and remove the same, provided however that the Owner of the first part, its successors or assigns shall not disturb the surface of the above described premises, and that their mining operations shall not be carried on within 100 feet of the surface of said premises; as excepted and reserved in deeds from Allen Estate Company, recorded December 4, 1926 in Book "45" of Deeds, Page 440, and April 22, 1931 in Book "49" of Deeds, Page 408, both Records of Amador County.

ALSO EXCEPTING THEREFROM all that portion thereof conveyed to George Allen by deed recorded April 27, 1955 in Book "59", Page 362, Official Records of Amador County.

PARCEL TWO

460 Sutter Hill Road, Sutter Creek, CA (Office - Wentz Corner Lot, Office Bldg & Lot)

APN: 044-020-091-000

APN: 044-020-092-000

PARCEL 1:

Beginning at the intersection of the line between sections Seven-teen (17) and Eighteen (18), Township Six (6) North, Range Eleven (11) East, M.D.B. & M. and a wire fence whence the Southeast corner of the Northeast 1/4 of the Northeast 1/4 of Section 18 bears South 67. feet distant; thence via. 17° 35' East, along said fence as follows:

- (1) South 67° West 159 feet to a white oak 9 inches in diameter at a bend therein;
- (2) South 66° 15' West 112 feet to a white oak 9 inches in diameter at a bend therein;
- (3) North 81° 40' West 284 feet to a corner post;
- (4) South 17° 20' West 28 feet to a corner post;
- (5) North 76° West 142.6 feet to a fence on the southerly side of the Iona and Volcano Road; thence northeasterly along said fence on the southerly side of said road to said Section line; thence along said Section line South 398.5 feet to the place of beginning.

EXCEPTING THEREFROM all that portion described in deed from Alfred W. Darling, et ux, to Laurence Sorasu, et ux, dated February 25, 1944, and recorded February 26, 1944 in Book "19", Page 247, Official Records of Amador County.

ALSO EXCEPTING THEREFROM all that portion described in deed from Alfred W. Darling, et ux, to John M. Wakafield, et al, dated March 1, 1944, and recorded October 6, 1960 in Book "95", Page 366, Official Records of Amador County.

ALSO EXCEPTING THEREFROM all that portion described in deed from Josie H. Darling to the County of Amador, dated October 25, 1960, and recorded November 28, 1960 in Book "56", Page 461, Official Records of Amador County.

PARCEL 2:

A parcel of land situate in the County of Amador, State of California, being a portion of the Northeast 1/4 of the Northeast 1/4 of Section 18, Township 6 North, Range 11 East, Mount Diablo Meridian, more particularly described as follows:

Beginning at a point in the Northwesterly line of that certain parcel of land conveyed to Alfred W. Darling, et ux, by instrument dated May 13, 1916, and recorded May 20, 1916 in Book "39" of Deeds, Page 146, Records of Amador County, from which point a 1-1/4 inch axle tagged L.S. 2603, marking the Northeast corner of said Section 18, bears North 47° 44' 10" East, 811.26 feet distant; thence, from said point of beginning, South 45° 53' 10" East, 67.77 feet to a point on the northerly right of way line of the "Ridge Road" as surveyed in 1960; thence, along said right of way line on the arc of a curve concave to the Southeast having a radius of 1240 feet, through a central angle of 06° 21', for an arc distance of 137.43 feet, said curve being subtended by a chord which bears South 61° 12' 40" West, 137.36 feet; thence, leaving said right of way line, North 14° 27' 20" East, 23.45 feet; thence, North 36° 02' 10" East, 112.01 feet to the point of beginning.

PARCEL 5

Columbus Gold Placer (Volcano area mining claim)

APN: 021-170-004-000

The Columbus Gold Gravel Placer Mining Claim, described as the East Half of the Northwest Quarter of the Southwest Quarter and the West Half of the Northeast Quarter of the Southeast Quarter of Section 9, Township 7 North, Range 12 East, Mount Diablo Base and Meridian.

PARCEL 6

Lot 40 Golden Gate Quartz Mine (Volcano area mining claim)

APN: 021-180-016-000

THE GOLDEN GATE QUARTZ MINE, designated by the Surveyor-General as LOT NO. 40, and embracing portions of Sections 12 and 13, in Township 7 North, Range 12 East, M.D.B. & M., as described in the Patent from the United States recorded March 11, 1879, in Book A of Quartz Mineral Patents, at Page 5, Records of Amador County.

TOGETHER WITH that certain water right and ditch taking water from South Fork of the Consumnes River, at a point about ½ mile below Case's Ranch, and running thence approximately 7 ½ miles to the Howser Place.

PARCEL 7

40 Church Street, Sutter Creek, CA

APN: 018-210-013-000

Lot 3 and all that portion of Lot 4 Block 20 of the Townsite of Sutter Creek, which is particularly described as follows:

Beginning at the southeast corner of said Lot 3 and running thence as follows:

- (1) South 16° 45' East 51.70 feet to a corner marked by a 6 inch by 6 inch fence post;
- (2) South 71° 50' West and along an iron fence 77.25 feet to the east line of Lot No. 6 in Block No. 20;
- (3) North 15° 30' West and along the East line of said Lot 6, 53.31 feet to the corner common to Lots 2,4 and 6 in said Block 20;
- (4) North 74° 15' East 29.04 feet and along the south line of said Lot No. 2 to the southwest corner of said Lot 3;
- (5) North 72° 15' East and along the south line of said Lot 3, 46.86 feet to the place of beginning.

N/A

SCHEDULE C Income, Loans, & Business Positions (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
 Name _____

INCOME RECEIVED	1. INCOME RECEIVED
NAME OF SOURCE OF INCOME _____	NAME OF SOURCE OF INCOME _____
ADDRESS (Business Address Acceptable) _____	ADDRESS (Business Address Acceptable) _____
BUSINESS ACTIVITY, IF ANY, OF SOURCE _____	BUSINESS ACTIVITY, IF ANY, OF SOURCE _____
YOUR BUSINESS POSITION _____	YOUR BUSINESS POSITION _____
GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Partnership <input type="checkbox"/> Sale of _____ <small>(Real property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more <input type="checkbox"/> Other _____ <small>(Describe)</small>	CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Partnership <input type="checkbox"/> Sale of _____ <small>(Real property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more <input type="checkbox"/> Other _____ <small>(Describe)</small>

LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's-regular course of business must be disclosed as follows:

NAME OF LENDER* _____	INTEREST RATE _____ % <input type="checkbox"/> None	TERM (Months/Years) _____
ADDRESS (Business Address Acceptable) _____	SECURITY FOR LOAN <input type="checkbox"/> None <input type="checkbox"/> Personal residence <input type="checkbox"/> Real Property _____ <small>Street address</small> _____ <small>City</small> <input type="checkbox"/> Guarantor _____ <input type="checkbox"/> Other _____ <small>(Describe)</small>	
BUSINESS ACTIVITY, IF ANY, OF LENDER _____		
HIGHEST BALANCE DURING REPORTING PERIOD <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000		

Comments: _____

N/A

**SCHEDULE D
Income - Gifts**

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
 Name _____

▶ NAME OF SOURCE (Not an Acronym) _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym) _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym) _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym) _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym) _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym) _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____

Comments: _____

SCHEDULE E
Income – Gifts
Travel Payments, Advances,
and Reimbursements

N/A

CALIFORNIA FORM 700
<small>FAIR POLITICAL PRACTICES COMMISSION</small>
Name _____

- Mark either the gift or income box.
- Mark the "501(c)(3)" box for a travel payment received from a nonprofit 501(c)(3) organization or the "Speech" box if you made a speech or participated in a panel. These payments are not subject to the \$440 gift limit, but may result in a disqualifying conflict of interest.

▶ NAME OF SOURCE (Not an Acronym) _____

ADDRESS (Business Address Acceptable) _____

CITY AND STATE _____

BUSINESS ACTIVITY, IF ANY, OF SOURCE _____ 501 (c)(3)

DATE(S): ____/____/____ - ____/____/____ AMT: \$ _____
(if gift)

TYPE OF PAYMENT: (must check one) Gift Income

Made a Speech/Participated in a Panel

Other - Provide Description _____

▶ NAME OF SOURCE (Not an Acronym) _____

ADDRESS (Business Address Acceptable) _____

CITY AND STATE _____

BUSINESS ACTIVITY, IF ANY, OF SOURCE _____ 501 (c)(3)

DATE(S): ____/____/____ - ____/____/____ AMT: \$ _____
(if gift)

TYPE OF PAYMENT: (must check one) Gift Income

Made a Speech/Participated in a Panel

Other - Provide Description _____

▶ NAME OF SOURCE (Not an Acronym) _____

ADDRESS (Business Address Acceptable) _____

CITY AND STATE _____

BUSINESS ACTIVITY, IF ANY, OF SOURCE _____ 501 (c)(3)

DATE(S): ____/____/____ - ____/____/____ AMT: \$ _____
(if gift)

TYPE OF PAYMENT: (must check one) Gift Income

Made a Speech/Participated in a Panel

Other - Provide Description _____

▶ NAME OF SOURCE (Not an Acronym) _____

ADDRESS (Business Address Acceptable) _____

CITY AND STATE _____

BUSINESS ACTIVITY, IF ANY, OF SOURCE _____ 501 (c)(3)

DATE(S): ____/____/____ - ____/____/____ AMT: \$ _____
(if gift)

TYPE OF PAYMENT: (must check one) Gift Income

Made a Speech/Participated in a Panel

Other - Provide Description _____

Comments: _____