

STATEMENT OF ECONOMIC INTERESTS

RECEIVED
Date Initial Filing

COVER PAGE

RECEIVED
FAIR POLITICAL
PRACTICES COMMISSION

Received
APR 21 2015

City Clerk's Office
City of Hughson
(MIDDLE)

Please type or print in ink.

NAME OF FILER (LAST) Young (FIRST) Jeramy (MIDDLE) 2015 MAY -6 PM 1:13

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

HUGHSON CITY COUNCIL

Division, Board, Department, District, if applicable

Your Position

Council Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____ County of _____
- City of Hughson Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014. Leaving Office: Date Left ____/____/____ (Check one)
- or- The period covered is ____/____/____, through December 31, 2014. The period covered is January 1, 2014, through the date of leaving office.
- Assuming Office: Date assumed ____/____/____ The period covered is ____/____/____, through the date of leaving office.
- Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: _____

- Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

Date Signed 4/1/2015 (month, day, year)