



STATEMENT OF ECONOMIC INTERESTS

COVER PAGE



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Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Brandman, Jordan Morris

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
CITY OF ANAHEIM
Division, Board, Department, District, if applicable
Your Position
City Council
Council Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: *SEE ATTACHED FOR ADDITIONAL POSITIONS Position:

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County County of
- City of Anaheim Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014
- Leaving Office: Date Left ____/____/____ (Check one)
- Multi-County: The period covered is ____/____/____, through December 31, 2014
- The period covered is January 1, 2014, through the date of leaving office.
- Assuming Office: Date assumed ____/____/____
- The period covered is ____/____/____, through the date of leaving office.
- Candidate: Election Year ____ and office sought, if different than Part 1: _____

4. Schedule Summary

- Check applicable schedules or "None." Total number of pages including this cover page: 4
- Schedule A-1 - Investments - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached
- None - No reportable interests on any schedule

herein and in any attached schedules is true and complete. I acknowledge that the information provided is true and correct to the best of my knowledge and belief. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/28/2015 (month, day, year)

**STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
Expanded Statement Attachment**

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name

Jordan Morris Brandman

Agency	Division/Board/Dept/District	Position	Type of Statement
Successor Agency to the Anaheim Redevelopment Agency	City Council	Agency Member	Annual 1/1/2014 - 12/31/2014
Anaheim Housing Authority	City Council	Authority Member	Annual 1/1/2014 - 12/31/2014
Anaheim Financing Authority	City Council	Authority Member	Annual 1/1/2014 - 12/31/2014
Anaheim Industrial Development Authority	City Council	Authority Member	Annual 1/1/2014 - 12/31/2014
Anaheim Private Industry Council	City Council	Authority Member	Annual 1/1/2014 - 12/31/2014
Anaheim Housing and Public Improvements Authority	City Council	Authority Member	Annual 1/1/2014 - 12/31/2014

SCHEDULE C

Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700

FAIR POLITICAL PRACTICES COMMISSION

Name _____

Brandman, Jordan Morris

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
California State Assembly

ADDRESS (Business Address Acceptable)
13181 Crossroads Parkway North Suite 160
City of Industry, CA 91746

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION
District Director

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 (For self-employed use Schedule A-2.)
 Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)
 Sale of _____
 (Real property, car, boat, etc.)
 Loan repayment
 Commission or Rental Income, list each source of \$10,000 or more

 (Describe)
 Other _____
 (Describe)

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 (For self-employed use Schedule A-2.)
 Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)
 Sale of _____
 (Real property, car, boat, etc.)
 Loan repayment
 Commission or Rental Income, list each source of \$10,000 or more

 (Describe)
 Other _____
 (Describe)

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE _____% None

TERM (Months/Years) _____

SECURITY FOR LOAN
 None Personal residence
 Real Property _____
 Street address _____
 City _____
 Guarantor _____
 Other _____
 (Describe)

Comments: _____

SCHEDULE D
Income - Gifts

▶ NAME OF SOURCE (Not an Acronym)
Ian Calderon for Assembly 2014
 ADDRESS (Business Address Acceptable)
13502 Whittier Boulevard Suite H-118
Whittier, CA 90605
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>12 / 19 / 14</u>	<u>\$ 249.00</u>	<u>Gift of Appreciation</u>
<u> / / </u>	<u>\$</u>	<u></u>
<u> / / </u>	<u>\$</u>	<u></u>

▶ NAME OF SOURCE (Not an Acronym)
Disneyland Resort
 ADDRESS (Business Address Acceptable)
P.O. Box 3232
Anaheim, CA 92803
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

Theme Park

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>04 / 10 / 14</u>	<u>\$ 24.00</u>	<u>Film Screening Ticket</u>
<u> / / </u>	<u>\$</u>	<u></u>
<u> / / </u>	<u>\$</u>	<u></u>

▶ NAME OF SOURCE (Not an Acronym)
Building Industry Association - Orange County Chapter
 ADDRESS (Business Address Acceptable)
17744 Sky Park Circle Suite 170
Irvine, CA 92614
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

Residential Building Industry Advocate

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>01 / 22 / 14</u>	<u>\$ 105.00</u>	<u>Outlook 2014 Annual Economic Forum Ticket</u>
<u> / / </u>	<u>\$</u>	<u></u>
<u> / / </u>	<u>\$</u>	<u></u>

▶ NAME OF SOURCE (Not an Acronym)
Poseidon Water
 ADDRESS (Business Address Acceptable)
17011 Beach Boulevard Suite 900
Huntington Beach, CA 92647
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

Desalination Water Plants

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>09 / 04 / 14</u>	<u>\$ 150.00</u>	<u>Orange County Taxpayers Association Annual Dinner</u>
<u> / / </u>	<u>\$</u>	<u></u>
<u> / / </u>	<u>\$</u>	<u></u>

▶ NAME OF SOURCE (Not an Acronym)
Building Industry Association of Southern California Political Action Committee
 ADDRESS (Business Address Acceptable)
17744 Sky Park Circle Suite 170
Irvine, CA 92614
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

Residential Building Industry Advocate

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>05 / 22 / 14</u>	<u>\$ 149.00</u>	<u>Annual Dinner</u>
<u> / / </u>	<u>\$</u>	<u></u>
<u> / / </u>	<u>\$</u>	<u></u>

▶ NAME OF SOURCE (Not an Acronym)
 ADDRESS (Business Address Acceptable)
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u>\$</u>	<u></u>
<u> / / </u>	<u>\$</u>	<u></u>
<u> / / </u>	<u>\$</u>	<u></u>

Comments: _____