

Please type or print in ink

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Bright, Karen

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
City of Grover Beach
Division, Board, Department, District, if applicable
City Council
Your Position
Council Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: see attachment Position:

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____ County of San Luis Obispo
- City of Grover Beach Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014.
- or- The period covered is _____, through December 31, 2014.
- Assuming Office: Date assumed _____
- Leaving Office: Date Left _____ (Check one)
- The period covered is January 1, 2014, through the date of leaving office.
- The period covered is _____, through the date of leaving office.
- Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

- Check applicable schedules or "None." ► Total number of pages including this cover page: 2
- Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 - Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
 - Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached
- or-
 None - No reportable interests on any schedule

5. [Redacted Signature Area]

Date Signed 03/18/2015
(month, day, year)

**FORM 700 STATEMENT OF ECONOMIC INTERESTS
MULTIPLE POSITIONS ATTACHMENT**

NAME OF FILER	LAST	FIRST	MIDDLE
Bright		Karen	

1. Office, Agency, or Court

► Multiple positions listed below:

Agency: Grover Beach Financing Authority

Position: Board Member

Agency: Air Pollution Control District

Position: Board Member

Agency: Integrated Waste Management

Position: Alternate Board Member

Date Signed 3/18/15

