

STATEMENT OF ECONOMIC INTERESTS



Date Initial Filing  
LOS ANGELES CITY  
Received  
ETHICS COMMISSION

COVER PAGE

APR 02 2015

2015 MAY 11 PM 1:37

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Buscaino Joe Anthony RECEIVED

1. Office, Agency, or Court

Agency Name (Do not use acronyms)  
Los Angeles City Council  
Division, Board, Department, District, if applicable  
District 15  
Your Position  
City Councilmember

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: See attached. Position: See attached.

2. Jurisdiction of Office (Check at least one box)

- State  Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County See attached.  County of \_\_\_\_\_
- City of \_\_\_\_\_  Other \_\_\_\_\_

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014.  Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)
- or-  The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2014.  The period covered is January 1, 2014, through the date of leaving office.
- Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_  The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.
- Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary

Check applicable schedules or "None." ► Total number of pages including this cover page: 3

- Schedule A-1 - Investments - schedule attached  Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached  Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached  Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-  
 None - No reportable interests on any schedule

Date Signed 3/26/15  
(month, day, year)

**FORM 700  
COVER PAGE  
2014 Annual Statement**

**Section 1. Office, Agency, or Court**

Name: South Coast Air Quality Management District  
Division, Board, District: n/a  
Position: Boardmember

Name: Southern California Association of Governments  
Division, Board, District: n/a  
Position: Boardmember

Name: Alameda Corridor Transportation Authority  
Division, Board, District: n/a  
Position: Boardmember

Name: South Bay Cities Council of Governments  
Division, Board, District: n/a  
Position: Boardmember

Name: Sanitation Districts of Los Angeles County  
Division, Board, District: n/a  
Position: Boardmember

**Section 2. Jurisdiction of Offices**

Multi-County: Los Angeles, Orange, Ventura, San Bernardino, Riverside & Imperial Counties

## SCHEDULE D Income – Gifts

Name

Joe Buscaino

▶ NAME OF SOURCE *(Not an Acronym)*  
Democratic Municipal Officials

ADDRESS *(Business Address Acceptable)*  
1431 W. Fargo Ave., Chicago, IL 60626

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
n/a

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>02 / 27 / 14</u>	<u>\$ 25.00</u>	<u>Reception Ticket</u>
<u>04 / 14 / 14</u>	<u>\$ 25.00</u>	<u>Food &amp; Beverage</u>
<u>04 / 14 / 14</u>	<u>\$ 20.00</u>	<u>Food &amp; Beverage</u>

▶ NAME OF SOURCE *(Not an Acronym)*  
Los Angeles Business Council

ADDRESS *(Business Address Acceptable)*  
2029 Century Pk. E. #1240, Los Angeles, CA 90067

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
n/a

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>03 / 11 / 14</u>	<u>\$ 125.00</u>	<u>Event Ticket</u>
<u>  /  /  </u>	<u>\$</u>	<u> </u>
<u>  /  /  </u>	<u>\$</u>	<u> </u>

▶ NAME OF SOURCE *(Not an Acronym)*  
Democratic Municipal Officials (continued)

ADDRESS *(Business Address Acceptable)*  
1431 W. Fargo Ave., Chicago, IL 60626

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
n/a

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>04 / 15 / 14</u>	<u>\$ 10.00</u>	<u>Food &amp; Beverage</u>
<u>09 / 05 / 14</u>	<u>\$ 30.00</u>	<u>Food &amp; Beverage</u>
<u>  /  /  </u>	<u>\$</u>	<u> </u>

▶ NAME OF SOURCE *(Not an Acronym)*  
Municipal Construction Inspectors Association

ADDRESS *(Business Address Acceptable)*  
205 S. Broadway #508, Los Angeles, CA 90012

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
n/a

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>12 / 10 / 14</u>	<u>\$ 80.00</u>	<u>Chocolate &amp; Fruit</u>
<u>  /  /  </u>	<u>\$</u>	<u> </u>
<u>  /  /  </u>	<u>\$</u>	<u> </u>

▶ NAME OF SOURCE *(Not an Acronym)*  
 

ADDRESS *(Business Address Acceptable)*  
 

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>  /  /  </u>	<u>\$</u>	<u> </u>
<u>  /  /  </u>	<u>\$</u>	<u> </u>
<u>  /  /  </u>	<u>\$</u>	<u> </u>

▶ NAME OF SOURCE *(Not an Acronym)*  
 

ADDRESS *(Business Address Acceptable)*  
 

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>  /  /  </u>	<u>\$</u>	<u> </u>
<u>  /  /  </u>	<u>\$</u>	<u> </u>
<u>  /  /  </u>	<u>\$</u>	<u> </u>

Comments: \_\_\_\_\_