

STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

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1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City Council of the City of Carpinteria

Division, Board, Department, District, if applicable

Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: See Attachment

Position:

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of Carpinteria
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other SBCAG, SBAPCD

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014.
- or-
- Leaving Office: Date Left ____/____/____ (Check one)
- The period covered is January 1, 2014, through the date of leaving office.
- Assuming Office: Date assumed ____/____/____
- The period covered is ____/____/____, through the date of leaving office.
- Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. [Redacted]

herein and in any attached schedules is true and complete. I acknowledge

I certify under penalty of perjury under the laws of the State of California

Date Signed 3/25/15

(month, day, year)

STATEMENT OF ECONOMIC INTERESTS
ATTACHMENT – AL CLARK

1. CITY OF CARPINTERIA, CITY COUNCIL MEMBER
2. SANTA BARBARA COUNTY ASSOCIATION OF GOVERNMENTS,
BOARD MEMBER
3. SANTA BARBARA AIR POLLUTION CONTROL DISTRICT,
GOVERNING BOARD MEMBER

