

STATEMENT OF ECONOMIC INTERESTS



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Please type or print in ink.

NAME OF FILER (LAST) 2015 APR 9 PM 2:51
Cook (FIRST) David C.

1. Office, Agency, or Court

Agency Name (Do not use acronyms) _____
City of Sonoma
Division, Board, Department, District, if applicable _____ Your Position _____
City Council Mayor

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: see attached list Position: _____

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____ County of _____
- City of Sonoma Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014. Leaving Office: Date Left ____/____/____ (Check one)
- or- The period covered is ____/____/____, through December 31, 2014. The period covered is January 1, 2014, through the date of leaving office.
- Assuming Office: Date assumed ____/____/____ The period covered is ____/____/____, through the date of leaving office.
- Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

- Check applicable schedules or "None." ► Total number of pages including this cover page: 4
- Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 - Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
 - Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached
- or- None - No reportable interests on any schedule



Date Signed 3-27-2015
(month, day, year)

1. Office, Agency, or Court

- Sonoma Clean Power, Boardmember
- Sonoma Housing Corporation, Chair
- Sonoma Oversight Board, Boardmember
- Sonoma Valley County Sanitation District Board, Boardmember

**SCHEDULE D
Income – Gifts**

Name
David C. Cook

▶ NAME OF SOURCE (Not an Acronym)
Sonoma International Film Festival

ADDRESS (Business Address Acceptable)
103 E. Napa Street, Sonoma CA 95476

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Film Festival

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>04 / 02 / 14</u>	<u>\$ 175.00</u>	<u>Festival Pass</u>
<u> / / </u>	<u>\$</u>	<u> </u>
<u> / / </u>	<u>\$</u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)
Sonoma Raceway

ADDRESS (Business Address Acceptable)
29355 Arnold Drive, Sonoma CA 95476

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Raceway

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>06 / 22 / 14</u>	<u>\$ 413.98</u>	<u>Nascar Ticket</u>
<u> / / </u>	<u>\$</u>	<u> </u>
<u> / / </u>	<u>\$</u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)
Sonoma Valley Vintage Festival

ADDRESS (Business Address Acceptable)
P.O. Box 652, Sonoma CA 95476

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Festival

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>09 / 26 / 14</u>	<u>\$ 130.00</u>	<u>2 Festival Passes</u>
<u> / / </u>	<u>\$</u>	<u> </u>
<u> / / </u>	<u>\$</u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u>\$</u>	<u> </u>
<u> / / </u>	<u>\$</u>	<u> </u>
<u> / / </u>	<u>\$</u>	<u> </u>

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<u> / / </u>	<u>\$</u>	<u> </u>
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Comments: _____