

STATEMENT OF ECONOMIC INTERESTS

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NAME OF FILER (LAST) (FIRST) (MIDDLE)
DANIELS GENE CITY OF PARAMOUNT

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

CITY OF PARAMOUNT

Division, Board, Department, District, if applicable

CITY COUNCIL

Your Position

COUNCILMEMBER

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: PLEASE SEE ATTACHMENT.

Position:

2. Jurisdiction of Office (Check at least one box)

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County _____

County of _____

City of PARAMOUNT

Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2014, through December 31, 2014.

Leaving Office: Date Left ____/____/____
(Check one)

-or-

The period covered is ____/____/____, through December 31, 2014.

The period covered is January 1, 2014, through the date of leaving office.

Assuming Office: Date assumed ____/____/____

The period covered is ____/____/____, through the date of leaving office.

Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/19/2015

(month, day, year)

Form 700 Expanded Statement
2014/2015

| GENE DANIELS | | |
|--|---------------------------|--|
| City of Paramount ❖ 16400 Colorado Avenue ❖ Paramount, CA 90723 ❖ (562) 220-2223 | | |
| Agency | Position | Type of Statement |
| County Sanitation Districts Nos. 1, 2 of Los Angeles County Board of Directors <u>Jurisdiction:</u> City of Paramount Other: Agency | Alt. Director | <u>Assuming Office</u> Date Assumed: March 17, 2015 |
| Gateway Cities COG Board of Directors <u>Jurisdiction:</u> County of Los Angeles | Board Member | <u>Annual Statement</u> The period covered is January 1, 2014 through December 31, 2014 |
| Los Angeles County Metropolitan Transportation Authority Gateway Cities Service Council <u>Jurisdiction:</u> Metro Gateway Cities Region | Service Council Member | <u>Annual Statement</u> The period covered is January 1, 2014 through December 31, 2014 |
| GG Orangeline Development Authority (DBA Eco Rapid Transit) <u>Jurisdiction:</u> County of Los Angeles | Director | <u>Annual Statement</u> The period covered is January 1, 2014 through December 31, 2014 |
| Southeast Water Coalition <u>Jurisdiction:</u> Southeast Los Angeles County Cities | Alt. Board Delegate | <u>Annual Statement</u> The period covered is January 1, 2014 through December 31, 2014 |
| GG SCAG Regional Council <u>Jurisdiction:</u> Multi-County | Board Member | <u>Annual Statement</u> The period covered is January 1, 2014 through December 31, 2014 |
| Successor Agency for the Paramount Redevelopment Agency <u>Jurisdiction:</u> City of Paramount | Councilmember | <u>Annual Statement</u> The period covered is January 1, 2014 through December 31, 2014 |