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DELAROSA RICHARD A

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

CITY OF COLTON

Division, Board, Department, District, if applicable

CITY COUNCIL

Your Position

MAYOR

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: SEE ATTACHED

Position: SEE ATTACHED

2. Jurisdiction of Office (Check at least one box)

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County

County of SAN BERNARDINO

City of COLTON

Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2014, through December 31, 2014.

Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one)

-or-  
The period covered is 12 / 02 / 2014, through December 31, 2014.

The period covered is January 1, 2014, through the date of leaving office.

Assuming Office: Date assumed 12 / 02 / 2014

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 3

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

I certify under penalty of perjury under the laws of the State of

Date Signed

3 / 11 / 15  
(month, day, year)

**SCHEDULE B**  
**Interests in Real Property**  
(Including Rental Income)

Name  
**RICHARD A. DELAROSA**

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  
**1160 N. PENNSYLVANIA AVE**

CITY  
**COLTON, CA 92324**

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED      /      / 14      DISPOSED      /      / 14

NATURE OF INTEREST  
 Ownership/Deed of Trust       Easement  
 Leasehold \_\_\_\_\_ Yrs. remaining       \_\_\_\_\_ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 None

**RENTAL**

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  
**549 W. FUR STREET**

CITY  
**COLTON, CA 92324**

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED      /      / 14      DISPOSED      /      / 14

NATURE OF INTEREST  
 Ownership/Deed of Trust       Easement  
 Leasehold \_\_\_\_\_ Yrs. remaining       \_\_\_\_\_ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 None

**RENTAL**

\* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

INTEREST RATE \_\_\_\_\_ %       None      TERM (Months/Years) \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000  
 Guarantor, if applicable

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

INTEREST RATE \_\_\_\_\_ %       None      TERM (Months/Years) \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000  
 Guarantor, if applicable

**CALIFORNIA FORM 700**  
**Fair Political Practices Commission**

**RICHARD A. DELAROSA**

**Continuation Expanded Statement – List agency/position:**

Agency: Colton Public Financing Authority \_\_\_\_\_  
Position: Board Member \_\_\_\_\_

Agency: Colton Utility Authority \_\_\_\_\_  
Position: Board Member \_\_\_\_\_

Agency: Successor Agency to the Redevelopment Agency \_\_\_\_\_  
Position: Board Member \_\_\_\_\_

Agency: Colton Housing Authority \_\_\_\_\_  
Position: Board Member \_\_\_\_\_

Agency: San Bernardino Associated Governments (SANBAG) \_\_\_\_\_  
Position: Alternate Member \_\_\_\_\_

Agency: San Bernardino International Airport Authority (SBIAA) \_\_\_\_\_  
Position: Member \_\_\_\_\_

Agency: Southern California Association of Governments (SCAG) \_\_\_\_\_  
Position: Alternate Member \_\_\_\_\_

Agency: Inland Valley Development Agency (IVDA) \_\_\_\_\_  
Position: Member \_\_\_\_\_

Agency: Omnitrans \_\_\_\_\_  
Position: Member \_\_\_\_\_

Agency: San Bernardino Valley Municipal Water District \_\_\_\_\_  
Position: Member \_\_\_\_\_

Agency: Solid Waste Advisory Task Force \_\_\_\_\_  
Position: Alternate Member \_\_\_\_\_