

STATEMENT OF ECONOMIC INTERESTS



COVER PAGE

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CITY OF SHASTA LAKE
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1. Office, Agency, or Court

Agency Name (Do not use acronyms)

CITY OF SHASTA LAKE

Division, Board, Department, District, if applicable

Your Position

CITY COUNCIL MEMBER

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: SEE ATTACHMENT A

Position:

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of SHASTA LAKE

- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

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3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014.
- or-
- The period covered is _____, through December 31, 2014.
- Assuming Office: Date assumed _____
- Candidate: Election year _____ and office sought, if different than Part 1: _____

- Leaving Office: Date Left ____/____/____ (Check one)
- The period covered is January 1, 2014, through the date of leaving office.
- The period covered is ____/____/____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

Total number of pages including this cover page: 2

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

None - No reportable interests on any schedule

Date Signed 2/23/15
(month, day, year)

ATTACHMENT A

LOCAL AGENCY FORMATION COMMISSION

COMMISSIONER

NORTHERN SACRAMENTO VALLEY

BOARD MEMBER

INTEGRATED REGIONAL WATER MANAGEMENT

REDDING AREA WATER COUNCIL

COUNCIL MEMBER