

2/17/15  
C. Wilson

CG

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Florez Fran

1. Office, Agency, or Court

Agency Name (Do not use acronyms)  
City of Shafter  
Division, Board, Department, District, if applicable  
Your Position  
City Council  
Council Member  
If filing for multiple positions, list below or on an attachment. (Do not use acronyms)  
Agency: See Attached Position: See Attached

RECEIVED  
FAIR POLITICAL  
PRACTICES COMMISSION  
2015 FEB 27 PM 2:06

2. Jurisdiction of Office (Check at least one box)

State  Judge or Court Commissioner (Statewide Jurisdiction)  
 Multi-County \_\_\_\_\_  County of \_\_\_\_\_  
 City of Shafter  Other Kern Council of Governments

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2014, through December 31, 2014.  
-or-  
The period covered is \_\_\_\_\_, through December 31, 2014.  
 Assuming Office: Date assumed \_\_\_\_\_  
 Leaving Office: Date Left \_\_\_\_\_ (Check one)  
 The period covered is January 1, 2014, through the date of leaving office.  
 The period covered is \_\_\_\_\_, through the date of leaving office.  
 Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary

Check applicable schedules or "None." **Total number of pages including this cover page: 3**  
 Schedule A-1 - Investments - schedule attached  Schedule C - Income, Loans, & Business Positions - schedule attached  
 Schedule A-2 - Investments - schedule attached  Schedule D - Income - Gifts - schedule attached  
 Schedule B - Real Property - schedule attached  Schedule E - Income - Gifts - Travel Payments - schedule attached  
-or-  
 None - No reportable interests on any schedule

Date Signed 2-17-15  
(month, day, year)



**FORM 700 - STATEMENT OF ECONOMIC INTERESTS  
EXPANDED STATEMENT**

Year 2014

**Florez, Fran**

1. City Charitable Purpose Foundation – Board Member
2. Civic Improvement Institute – Board Member
3. Industrial Development Authority – Board Member
4. Joint Powers Financing Authority – Board Member
5. Kern Council of Governments – Alternate Board Member