

STATEMENT OF ECONOMIC INTERESTS

CG

COVER PAGE

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Please type or print in ink.

NAME OF FILER (LAST) Gill (FIRST) Kashmir (MIDDLE)

1. Office, Agency, or Court

Agency Name (Do not use acronyms)  
City of Yuba City  
Division, Board, Department, District, if applicable  
Your Position  
City Council

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: See Attached Position:

2. Jurisdiction of Office (Check at least one box)

- State  Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County \_\_\_\_\_  County of Sutter
- City of Yuba City  Other \_\_\_\_\_

3. Type of Statement (Check at least one box)

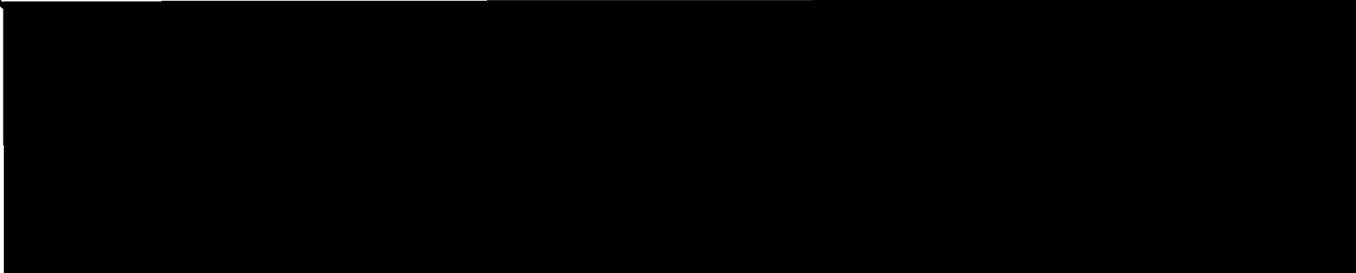
- Annual: The period covered is January 1, 2014, through December 31, 2014.  Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)
- or-  The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2014.  The period covered is January 1, 2014, through the date of leaving office.
- Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_  The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.
- Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 5

- Schedule A-1 - Investments - schedule attached  Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached  Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached  Schedule E - Income - Gifts - Travel Payments - schedule attached
- or-  None - No reportable interests on any schedule



I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/24/15  
(month, day, year)

## Kash Gill

<b>Annual: January 1, 2014 – December 31, 2014</b>	
<b>Commission</b>	<b>Position</b>
Gilsizer Drainage District	Board Member (alternate)
Sacramento Area Council of Governments	Board Member (alternate)
Sutter Butte Flood Control Agency	Board Member
Yuba Sutter Transit Authority	Board Member (alternate)

<b>Leaving Office: December 16, 2014</b>	
<b>Commission</b>	<b>Position</b>
Oversight Board for the Successor Agency to the Yuba City Redevelopment Agency	Board Member

<b>Assuming Office: December 16, 2014</b>	
<b>Commission</b>	<b>Position</b>
Feather River Air Quality Management District	Board Member (alternate)

Schedule A-2  
 California Form 700  
 December 31, 2014

Kashmir S. Gill  
 1737 Vintage Ct  
 Yuba City, Ca 95993

Real Estate Holding for Kash & Neena Gill Family Trust March 28, 2005:

	Value	Net
1. Personal Residence: 1737 Vintage Ct, Yuba City Ca: Fannie Mae	\$800,000 <u>\$342,000</u>	\$458,000
2. 58 acres of Orchard: 3959 Nuestro Road, Live Oak Ca First D.T. Farm Credit West: 2 <sup>nd</sup> D.T.	\$800,000 \$195,000 <u>\$225,000</u>	\$380,000
3. 10 acres of Walnuts: 1993 Reed Road: First D.T. Farm Credit West:	\$300,000 <u>\$89,000</u>	\$211,000
4. 50% Interest in 20 acres of Almonds, Apn#20-030-005 Total value \$1,000,000 less 50% debt:	\$500,000 <u>(\$500,000)</u>	0
5. 109.18 acres of land Graves Road, Live Oak: 1 <sup>st</sup> D.T. Rabobank	\$1,500,000 <u>\$838,000</u>	\$622,000
6. 9.5 acres of land Paseo Road, Live Oak, Ca: 1 <sup>st</sup> D.T. Bank of Feather River	\$378,000 <u>\$250,000</u>	\$128,000
Total Land Value:	\$4,278,000	
<b>Total Real Estate Net Value</b>		<b>\$1,799,000</b>

Investments:

Bank of America	1,500 shares @ \$17.00	\$25,500
Citi Bank	417 shares @ \$47.00	\$19,599
Umpqua Bank	100 share @ \$17.00	\$1,700

**Income:**

**Farming Income:**

-Peaches: Pacific Coast Producers & California Canning Peach Association

-Walnuts: Shoei Foods & Golden State Nut Company

-Prunes: Shoei Foods & National Raisin Company

**W-2 Income:**

Mechanics Bank & American West Bank

Yuba College

**SCHEDULE D**  
**Income – Gifts**

Name  
Kashmir Gill

▶ NAME OF SOURCE (Not an Acronym)  
Sutter Health  
 ADDRESS (Business Address Acceptable)  
2200 River Plaza Drive Sacramento CA 95833  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Health Provider

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>05 / 06 / 14</u>	<u>\$ 156.00</u>	<u>Reception</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)  
Kaiser Foundation Health Plan  
 ADDRESS (Business Address Acceptable)  
1600 Eureka Road Roseville CA 95661  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Health Care

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>05 / 05 / 14</u>	<u>\$ 146.00</u>	<u>Reception</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)  
Teichert Construction  
 ADDRESS (Business Address Acceptable)  
3500 American River Drive, Sacramento CA 95864  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Construction

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>05 / 05 / 14</u>	<u>\$ 146.00</u>	<u>Reception</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)  
Raney Planning & Management  
 ADDRESS (Business Address Acceptable)  
1501 Sports Drive, Sacramento CA 95834  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Planning Consultation Firm

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>05 / 05 / 14</u>	<u>\$ 147.00</u>	<u>Reception</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)  
Diepenbrock Elkin, LLP  
 ADDRESS (Business Address Acceptable)  
500 Capitol Mall, Suite 2200 Sacramento CA 95814  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Law Firm

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>05 / 04 / 14</u>	<u>\$ 47.00</u>	<u>Meal</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)  
 \_\_\_\_\_  
 ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 \_\_\_\_\_

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

Comments: Metro Chamber of Commerce Cap to Cap Delegation