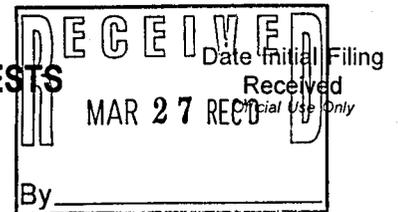


STATEMENT OF ECONOMIC INTERESTS

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NAME OF FILER Hancock (LAST) Bradley (FIRST) L. (MIDDLE)

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of Jurupa Valley

Division, Board, Department, District, if applicable

City Council

Your Position

City Council Member

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

- State, Multi-County, City of Jurupa Valley, Judge or Court Commissioner, County of, Other

3. Type of Statement (Check at least one box)

- Annual, Leaving Office, Assuming Office, Candidate

4. Schedule Summary

- Schedule A-1, A-2, B, C, D, E, None - No reportable interests on any schedule

Date Signed 03/27/2015

