

STATEMENT OF ECONOMIC INTERESTS

CITY OF SANTA PAULA
DEPUTY CITY CLERK
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FEB 23 2015

COVER PAGE



Please type or print in ink.

NAME OF FILER (LAST) (FIRST) RECEIVED
Hernandez Martin Felix

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of Santa Paula

Division, Board, Department, District, if applicable

City Council

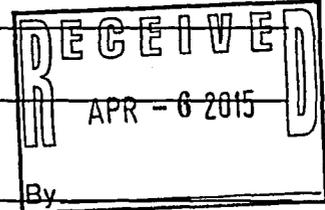
Your Position

Councilmember

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____

Position: _____



2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____ County of _____
- City of Santa Paula Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014.
- or- The period covered is _____ through December 31, 2014.
- Assuming Office: Date assumed _____
- Leaving Office: Date Left _____ (Check one)
- The period covered is January 1, 2014, through the date of leaving office.
- The period covered is _____ through the date of leaving office.
- Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

- Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-
 None - No reportable interests on any schedule

Date Signed 02/19/2015
(month, day, year)

SI

**SCHEDULE D
Income – Gifts**

CALIFORNIA FORM 700 <small>FAIR POLITICAL PRACTICES COMMISSION</small> Name Martin Hernandez

▶ NAME OF SOURCE (Not an Acronym)
Limoneira Ranch

ADDRESS (Business Address Acceptable)
1141 Cummings Rd.

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Agriculture

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>12 / 10 / 14</u>	<u>\$ 70.00</u>	<u>Gift Box</u>
<u> / / </u>	<u>\$</u>	<u> </u>
<u> / / </u>	<u>\$</u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u>\$</u>	<u> </u>
<u> / / </u>	<u>\$</u>	<u> </u>
<u> / / </u>	<u>\$</u>	<u> </u>

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<u> / / </u>	<u>\$</u>	<u> </u>
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<u> / / </u>	<u>\$</u>	<u> </u>
<u> / / </u>	<u>\$</u>	<u> </u>

Comments: _____

**Additional Sheet for Statement of Economic Interests
2014/2015 Form 700
Expanded Filing**

**Martin F Hernandez, Councilmember
City of Santa Paula
970 Ventura Street
Santa Paula, CA. 93061**

1. Office, Agency, or Court

**Agency: Santa Paula Community Healthcare Authority
Position: Member**

**Agency: Santa Paula Public Financing Authority
Position: Member**

**Agency: Santa Paula Utility Authority
Position: Member**

**Agency: Animal Regulation Commission
Position: Member**

**Agency: Ventura Regional Sanitation District
Position: Member**

**Agency: Ventura County Air Pollution Control District (APCD)
Position: Member**

**Agency: Ventura County Regional Energy Alliance
Position: Alternate**