

CG

COVER PAGE

Please type or print in ink.

2015 OCT 20

NAME OF FILER (LAST) Hernandez (FIRST) Steven (MIDDLE) A.

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of Coachella

City Council Member

Division, Board, Department, District, if applicable

Your Position

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: So CA Assn of Governments
See Attached

Position: Policy Committee (exec)

2. Jurisdiction of Office (Check at least one box)

- State
Multi-County SCAG / LA, Orange, San Bernardino
City of Coachella Riverside, Imperial Counties
Judge or Court Commissioner (Statewide Jurisdiction)
County of
Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014.
-or- The period covered is through December 31, 2014.
Leaving Office: Date Left
Assuming Office: Date assumed
Candidate: Election year and office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None."

Total number of pages including this cover page: 3

- Schedule A-1 - Investments - schedule attached
Schedule A-2 - Investments - schedule attached
Schedule B - Real Property - schedule attached
Schedule C - Income, Loans, & Business Positions - schedule attached
Schedule D - Income - Gifts - schedule attached
Schedule E - Income - Gifts - Travel Payments - schedule attached

None - No reportable interests on any schedule

5. Verification

I certify under penalty of perjury under the laws of the State of California that

Date Signed Oct 19, 2015

Signature

Steven A. Hernandez

List of Agencies serving on

City of Calimesa-Oversite Board

City of Banning-Oversite Board

City of Beaumont- Oversite Board

Riverside County Transportation Commission-Commissioner

Coachella Valley Association of Governments- member for Transportation, Environmental,
Homelessness, Executive committees

Sunline Authority- Trustee

County of Riverside-Jacklyn Cochran Airport

Coachella Valley Water District- Advisory Committee

Southern California Association of Governments-Member, Energy and Environment Committee

SCHEDULE D
Income – Gifts

▶ NAME OF SOURCE (Not an Acronym)
Lewis Brisbons

ADDRESS (Business Address Acceptable)
240765 Snyke Oak Dr, Temecula, CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Lawyers

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>06/24/14</u>	<u>\$ 60</u>	<u>Dinner</u>
<u>07/29/14</u>	<u>\$ 60</u>	<u>Dinner</u>
<u> / / </u>	<u> \$ </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)
Splash Horse

ADDRESS (Business Address Acceptable)
Palm Springs

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Tourism

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>01/10/14</u>	<u>\$ 50</u>	<u>Tics</u>
<u> / / </u>	<u> \$ </u>	<u> </u>
<u> / / </u>	<u> \$ </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)
Lavrich Properties Inc

ADDRESS (Business Address Acceptable)
1770 North Buffalo Dr, Hpl

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Land Development

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>2/10/14</u>	<u>\$ 100</u>	<u>Show ticket</u>
<u> / / </u>	<u> \$ </u>	<u> </u>
<u> / / </u>	<u> \$ </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u> \$ </u>	<u> </u>
<u> / / </u>	<u> \$ </u>	<u> </u>
<u> / / </u>	<u> \$ </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)
Humana Challenge

ADDRESS (Business Address Acceptable)
34000 Bob Hope Dr, Rancho Mirage

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Golf Town

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>1/13/14</u>	<u>\$ 100</u>	<u>Tics to event</u>
<u> / / </u>	<u> \$ </u>	<u> </u>
<u> / / </u>	<u> \$ </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u> \$ </u>	<u> </u>
<u> / / </u>	<u> \$ </u>	<u> </u>
<u> / / </u>	<u> \$ </u>	<u> </u>

Comments: _____

Coachella

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing
Received
Official Use Only

COVER PAGE

Please type or print in ink.

NAME OF FILER: Hernandez (LAST), Steve (FIRST), (MIDDLE)

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
City of Calimesa, City of Coachella, City of Banning, City of Beaumont
Division, Board, Department, District, if applicable
Oversight Board to the Calimesa, Successor Agency

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: RTC, CVAG, CWD, Sunline, Co of Riverside Position: Board Member, Mayor, Committee Member, Legislative Assistant, Trustee

2. Jurisdiction of Office (Check at least one box)

- State, Multi-County, City of Calimesa, Banning, Beaumont, Coachella, Riverside
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of
- Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014.
- Assuming Office: Date assumed
- Candidate: Election year and office sought, if different than Part 1:
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- The period covered is January 1, 2014, through the date of leaving office.
- The period covered is through the date of leaving office.

4. Schedule Summary

- Check applicable schedules or "None." Total number of pages including this cover page: 2
- Schedule A-1 - Investments - schedule attached
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- Schedule E - Income - Gifts - Travel Payments - schedule attached
- None - No reportable interests on any schedule

(c)(1)

I certify under penalty of perjury under the laws of the State of California that

Date Signed 3/31/2015 (month, day, year)

(c)(1)
Signature

SCHEDULE D
Income - Gifts

▶ NAME OF SOURCE (Not an Acronym)
Lewis Brisbois.
 ADDRESS (Business Address Acceptable)
240765 Snyke Oak Dr, Temecula, CA.
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
Lawyers.

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>06/24/14</u>	<u>\$ 60</u>	<u>Dinner</u>
<u>07/29/14</u>	<u>\$ 60</u>	<u>Dinner.</u>
<u> / / </u>	<u> \$ </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)
Splash House.
 ADDRESS (Business Address Acceptable)
Palm Springs.
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
Tourism.

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>08/10/14</u>	<u>\$ 50</u>	<u>Tics.</u>
<u> / / </u>	<u> \$ </u>	<u> </u>
<u> / / </u>	<u> \$ </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)
Lavrich Properties Inc
 ADDRESS (Business Address Acceptable)
1770 North Buffalo Dr. Hpl
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
Land Development.

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>2/10/14</u>	<u>\$ 100</u>	<u>Show ticket</u>
<u> / / </u>	<u> \$ </u>	<u> </u>
<u> / / </u>	<u> \$ </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)

 ADDRESS (Business Address Acceptable)

 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u> \$ </u>	<u> </u>
<u> / / </u>	<u> \$ </u>	<u> </u>
<u> / / </u>	<u> \$ </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)
Humana Challenge.
 ADDRESS (Business Address Acceptable)
34000 Bob Hope Dr. Rancho Mirage.
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
Golf Town.

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>1/13/14</u>	<u>\$ 100</u>	<u>Ticket to event.</u>
<u> / / </u>	<u> \$ </u>	<u> </u>
<u> / / </u>	<u> \$ </u>	<u> </u>

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 ADDRESS (Business Address Acceptable)

 BUSINESS ACTIVITY, IF ANY, OF SOURCE

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<u> / / </u>	<u> \$ </u>	<u> </u>
<u> / / </u>	<u> \$ </u>	<u> </u>
<u> / / </u>	<u> \$ </u>	<u> </u>

Comments: _____