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2015 APR 15 PM 1:26

CITY OF SCOTTS VALLEY

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
JOHNSON RANDY L

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

City of Scotts Valley

Division, Board, Department, District, if applicable

Your Position

City Council

City Council Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: See Attached

Position: See Attached

**2. Jurisdiction of Office (Check at least one box)**

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County

County of Santa Cruz

City of Scotts Valley

Other

**3. Type of Statement (Check at least one box)**

Annual: The period covered is January 1, 2014, through December 31, 2014.

Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one)

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2014.

The period covered is January 1, 2014, through the date of leaving office.

Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary**

Check applicable schedules or "None."

► Total number of pages including this cover page: 3

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

Date Signed 02/03/2015  
(month, day, year)

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**STATEMENT OF ECONOMIC INTERESTS  
FORM 700 - 2014**

**RANDY L. JOHNSON**

**EXPANDED STATEMENT**

**AGENCY:** Successor Agency of the Scotts Valley Redevelopment Agency  
**POSITION:** Board Member

**AGENCY:** Santa Cruz County Regional Transportation Commission  
**POSITION:** Board Member

**AGENCY:** Santa Cruz City/County Joint Library Powers Board  
**POSITION:** Alternate Board Member