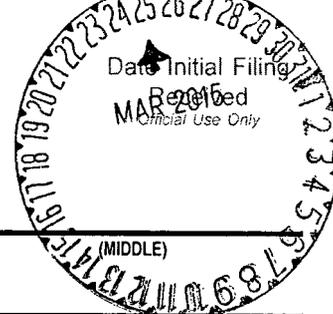


STATEMENT OF ECONOMIC INTERESTS
COVER PAGE



Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Carrillo Efen

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
County of Sonoma
Division, Board, Department, District, if applicable
Board of Supervisors
Your Position
Fifth District Supervisor

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: see attachment Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of _____
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of Sonoma
- Other _____

3. Type of Statement (Check at least one box)

- Annual:** The period covered is January 1, 2014, through December 31, 2014.
-or-
The period covered is ____/____/____, through December 31, 2014.
- Assuming Office:** Date assumed ____/____/____
- Candidate:** Election year _____ and office sought, if different than Part 1: _____
- Leaving Office:** Date Left ____/____/____ (Check one)
 - The period covered is January 1, 2014, through the date of leaving office.
 - The period covered is ____/____/____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 6

- Schedule A-1 - Investments - schedule attached
 - Schedule A-2 - Investments - schedule attached
 - Schedule B - Real Property - schedule attached
 - Schedule C - Income, Loans, & Business Positions - schedule attached
 - Schedule D - Income - Gifts - schedule attached
 - Schedule E - Income - Gifts - Travel Payments - schedule attached
- or-
 None - No reportable interests on any schedule

5. V
M
(
D
(
I have used all reasonable diligence in preparing this statement. The information herein and in any attached schedules is true and complete. I acknowledge and certify under penalty of perjury under the laws of the State of California that the information provided is true and correct.

Date Signed 03/26/2015
(month, day, year)

SCHEDULE B
Interests in Real Property
 (Including Rental Income)

Name
 Efren Carrillo

<BLUE> is a required field

** Select from drop down list*

*You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

Real Property Disclosure							Lender Disclosure				
STREET ADDRESS OR PRECISE LOCATION AND CITY	FAIR MARKET VALUE*	LIST DATE ACQUIRED OR DISPOSED (mm/dd/2014)	A or D	NATURE OF INTEREST* (if "other," describe)	IF RENTAL PROPERTY, LIST GROSS INCOME RECEIVED*	SOURCE OF RENTAL INCOME OF \$10,000 OR MORE	NAME AND ADDRESS OF LENDER* (Business Address Acceptable) AND GUARANTOR, IF ANY	BUSINESS ACTIVITY, IF ANY	INTEREST RATE (%)	TERM (Mos/Yrs)	HIGHEST BALANCE*

Supervisor Efren Carrillo

Positions on Boards or Commissions – Calendar Year 2014

Sonoma County Redevelopment Oversight Board

City of Santa Rosa Redevelopment Oversight Board

CSAC Board of Directors

CG

Eel Russian River Commission (Alternate)

Local Agency Formation Commission

Public Policy Facilitating Committee

Russian River Watershed Association (Alternate)

Sonoma Clean Power Authority (Alternate)

North Bay North Coast Broadband Consortium

North Coast Resource Partnership