

STATEMENT OF ECONOMIC INTERESTS



COVER PAGE

FILED

Date Initial Filing Received
FEB 11 2015
Official Use Only

SUSAN M. KANDUCHAK
MENDOCINO COUNTY CLERK
By [Signature] Deputy

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Gjerde Dan William

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

County of Mendocino

Division, Board, Department, District, if applicable

Your Position

Member, Board of Supervisors

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County North Coast Resource Partnership
- City of _____
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of Mendocino
- Other Mendocino Council of Governments

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014.
- or-
- The period covered is ____/____/____, through December 31, 2014.
- Assuming Office: Date assumed ____/____/____
- Candidate: Election year _____ and office sought, if different than Part 1: _____
- Leaving Office: Date Left ____/____/____ (Check one)
- The period covered is January 1, 2014, through the date of leaving office.
- The period covered is ____/____/____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: _____

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. [Redacted Signature Area]

herein and in any attached schedules is true and complete. I acknowledge

I certify under penalty of perjury under the laws of the State of California

Date Signed 02/11/2014
(month, day, year)

SCHEDULE D
Income – Gifts

▶ NAME OF SOURCE *(Not an Acronym)*
 Caspar Community Center

ADDRESS *(Business Address Acceptable)*
 15051 Caspar Road, Box 84 Caspar, CA 95420

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 501c3 <http://www.casparcommons.org/CCC/>

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
01 / 01 / 14	\$ 130.00	breakfasts, as
12 / 31 / 14	\$ _____	compensation for
___ / ___ / ___	\$ _____	waiting tables

▶ NAME OF SOURCE *(Not an Acronym)*
 Fort Bragg Grange, No 672

ADDRESS *(Business Address Acceptable)*
 26500 North Highway 1, Fort Bragg, CA 95437

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 501c3 <http://www.fbgrange.org/>

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
01 / 01 / 14	\$ 80.00	breakfasts, as
12 / 31 / 14	\$ _____	compensation for
___ / ___ / ___	\$ _____	waiting tables

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

Comments: _____

Date: February 11, 2015

To: Mendocino County Clerk

From: Dan Gjerde

Re: List of my board assignments, to attach to my 2014
Statement of Economic Interests

During the calendar year of 2014, I served on the following boards.

County of Mendocino: Board of Supervisors

County of Mendocino: Caspar Transfer Station Coordinating Committee

Mendocino Transit Authority: Board of Directors

Mendocino Council of Governments: Board of Directors

California Association of Council of Governments: Board of Directors

North Coast Integrated Regional Water Management Plan Policy Review Panel: board member

California State Association of Counties: Alternate Member, board of directors

California State Association of Counties: Coastal Counties Regional Association: designated
representative

National Association of Counties: designated representative

North Coast Opportunities, Inc, Board of Directors